## **UNOFFICIAL COPY**

WARRANTY DEED GENERAL Doc#. 2222328061 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2022 09:51 AM Pg: 1 of 3

Dec ID 20220801603173

ST/CO Stamp 1-139-974-736 ST Tax \$122.50 CO Tax \$61.25

LTS-10239610-AM

Above space for Recorder's use only

THE GRANTOR(S), Michael Chrisman, a mandamy for and in consideration of TEN and NO/100 (\$10.00) DOLLARS, in hand paid, convey(s) and warrant(s) to Elizabeth Perez and Magdalena Perez, a married warrant with the following described real estate situated in the County of Cook in the State of Illinois, to wit: See Exhibit A.

+asingewman

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing; and GRANTEE(S)' own mortgage(s) or trust deed(s), if applicable.

Permanent Real Estate Index Number: 08-15-301-005-1220

Address of Real Estate: 714 E. Algonquin Road, Unit J204, Arlington Heights, IL 60005

## **UNOFFICIAL COPY**

Male

Dated:

STATE OF IL, COUNTY OF COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Michael Chrisman, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purp is a therein set forth, including the release and waiver of the right of homestead.

Commission Expires: May 19th 2024

"OFFICIAL SEAL"
FRANK T PRIORE
Notary Public - State of Illinois
My Commission Expires May 19, 2024

Notary Public

Prepared By: Del Madani, Esq. 2800 N. Lake Shore Dr. #703 Chicago, IL 60657 After Recording, Mail To & Send Subsequent Tax Bills to:

Magdalena Perez 1108 Modinah Street Bensenville the 60106

## UNOFFICIAL COPY

PARCEL 1: UNIT J204 IN BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1, IN GRETA LEDERER DEVELOPMENT CO'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 9455662. AND AS CREATED BY DEED FROM LASALLE NATIONAL TRUST AS TRUSTEE UNDER TRUST NUMBER 118561 TO MICHELLE L. FARLEY RECORDED JUNE 2, 1995 AS DOCUMENT 95357520.

Qn# 08-6-301-005-1220