

UNOFFICIAL COPY

Doc#: 2222328017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2022 09:24 AM Pg: 1 of 1

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 5772560316

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBBIE PAINTER AND VALERIE SERSHON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/10/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1620219131**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

✓ LOT 7011 IN SECTION 1 IN WEATHERSFIELD UNIT 7, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 6, 1967 AS DOCUMENT 20102562, IN COOK COUNTY, ILLINOIS

Parcel ID Number 07-29-302-002-0000

Property more commonly known as: 827 VASSAR LN, SCHAUMBURG, IL 60193.

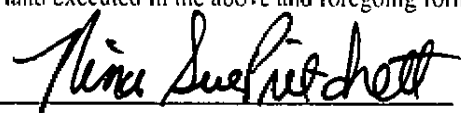
Dated on 08 / 04 / 2022 (MM/DD/YYYY)
ARVEST CENTRAL MORTGAGE COMPANY

By:


Thomas E. Hughes VICE PRESIDENT

STATE OF ARKANSAS COUNTY OF PULASKI

On 08 / 04 / 2022 (MM/DD/YYYY), before me, NINA SUE PRITCHETT, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Thomas E. Hughes, He/she/they is (are) personally known to me, who stated that they were the VICE PRESIDENT of ARVEST CENTRAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument, for and in the name and behalf of said entity, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal 08 / 04 / 2022 (MM/DD/YYYY). That all deeds or instruments affecting or purporting to affect the title to land executed in the above and foregoing form shall be good and sufficient.


NINA SUE PRITCHETT
Notary Public - STATE OF ARKANSAS
Commission expires: 07/07/2024



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CMCRC 433533240 T032208-04:12:49 [C-1] RCNLI



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