

UNOFFICIAL COPY

RELEASE OF MECHANICS LIEN

Doc#: 2222328033 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2022 09:33 AM Pg: 1 of 2

REQUESTED BY AND RETURN TO:

File: 8604964
Sunbelt Rentals, Inc.

2341 Deerfield Dr.
Fort Mill, SC 29715

STATE OF ILLINOIS)
COUNTY OF Cook)

RELEASE OF MECHANIC'S LIEN

WHEREFORE, the Lien Claimant (identified below) was a participant in a construction project at the Subject Property (identified below);

WHEREFORE, a dispute arose regarding payment for the Lien Claimant's work and the Lien Claimant did file a Lien Claim (identified below); and

WHEREFORE, the Lien Claimant now wishes to clear the Lien Claim from title to the Subject Property, fully and finally;

NOW THEREFORE; By signature and attestation below, the Lien Claimant does hereby fully, finally, irrevocably and without condition waive and release all mechanics lien claims stated in the Lien Claim.

The Subject Property is the following:

Street Address: 1850-1854 S RACINE AVE, CHICAGO, IL 60608

Parcels 17-20-316-043-0000, 17-20-316-044-0000, 17-20-316-045-0000; LOTS 20, 21, 22, 23, AND 24 IN SAMUEL S. WHITE'S SUBDIVISION OF BLOCK 8 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Lien Claim is as follows:

Lien Claimant: Sunbelt Rentals, Inc.

Lien Grantee: CASA DURANGO LP

Document Number: 2215304121

Filing Date: 06/02/2022

County of Filing: Cook

IN WITNESS WHEREOF, the undersigned has signed into this instrument this 10th day of AUGUST, 2022

Prepared By: _____

Michael Price, Lien Administrator
On Behalf Of: Sunbelt Rentals, Inc.
2341 Deerfield Dr. Fort Mill, SC 29715

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

Subscribed and sworn to (or affirmed) before me on this 10th day of August, 2022, by Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature *[Handwritten Signature]* (seal)

