UNOFFICIAL CC

Doc#. 2222328157 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2022 11:50 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900853353

SATISFACTION OF MORTGAGE

The undersigned declares the cit is the present lienholder of a Mortgage made by ROBERTO CASTREJON AND ELIZABETH CASTREJON, MARRIED TV FACH OTHER to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/20/2017 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>ILLINOIS</u>, in <u>Document # 1703706118</u>.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-23-223-039

Property commonly known as: 3734 SPAULDING AVE N, CHICAGO, IL 60618-4412

Dated this 10th day of August in the year 2022 U.S. BANK NATIONAL ASSOCIATION

Natalie Hatfield OFFICER

Wester Hosting

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 10th day of Aug st in the year 2022 by Natalie Hatfield as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433604274 T102208-08:50:20 [C-2] ERCNIL1



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Exhibit A



SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:
LOT 9 IN ECKHART THOM'S SUBDIVISION OF BLC O. 1 IN BICKERDIKE'S SECOND ADDITION
TO IRVING PARK, BEING A SUBDIVISION OF THE W.ST THREE QUARTERS OF THE SOUTH
HALF OF THE NORTH EAST QUARTER (EXCEPT 1 27/14/2 ACRES IN THE SOUTH EAST CORNER
THEREOF) IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, REFERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT 75.7 DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0722240145, OF THE COOK COUNTY, ILLINOIS RECORDS.