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2 INW7145141APE

Doc#. 2222328304 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2022 03:24 PM Pg: 1 of 3

RELEASE DEED

This Document Prepared by and Return to:

MICHAEL WOODCOCK

ILLINOIS BUSINESS FINANCIAL SERVICES

456 Fulton St., SUITE 370

PEORIA ILLINOIS IL 61602

SBA LOAN NUMBER: 4642005002

RELEASE DEED

KNOW TO ALL PERSONS that the UNITED STATES SMALL BUSINESS ADMINISTRATION , a Federal Agency of the United States Government, for and in consideration of the sum Of Ten Dollars (\$10.00) and other good and valuable consideration CONVEY(S), RELEASES(S) and QUICKCLAIM(S) to Spotless Express Matteson LLC, all the right, title, interest, claim, demand, whatsoever the undersigned may have acquired in, through, or by a certain Mortgage bearing the date of November 4, 2011 and recorded on November 9, 2011, in the Recorder's Office of COOK County, Illinois, as Document No. 11313115022; which mortgage was assigned to the U. S. Small Business Administration, an agency of the U. S. Government by assignment dated November 4, 2011 and recorded November 9, 2011 in the COOK County Recorder's office as Document No. 1131315023; Subordination document No. 1504133021; its Assignment of Leases and Rents, Consent and Reassignment dated November 4, 2011 recorded November 9, 2011 in the COOK County Recorder's office as Document No. 1131315024 and by a certain Third Party Lender Agreement bearing the date of November 4, 2011 and recorded November 9, 2011 in the Recorder's Office of COOK County, Illinois as Document No. 1131315025, to the following described real estate:

See attached legal description Exhibit "A"

Permanent Index No. 31-16-403-023-1002

Provided, however, that nothing contained herein shall be deemed to prejudice, affect, alter or diminish the rights of the undersigned, or its successors and assigns, as holder of the Note secured by said mortgage, as against those persons primarily liable thereunder and as against all guarantors or sureties thereof, or to prejudice, affect, alter or diminish the security for said Note other than the specific real estate being released herein.

United States Small Business Administration

By: 

John L. Gossett
Assistant Center Director

(Date)

Release Deed
SBA Loan 4642005002

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State of California

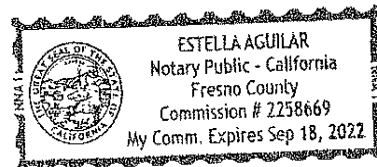
County of Fresno

On JUN 02 2022 before me, Estella Aguilar, a Notary Public, personally appeared John L. Gossett, personally known to me to be the person whose name is subscribed to this instrument and acknowledged to me that he/she executed this instrument in his/her authorized capacity, and that by his/her signature on the instrument the United States Small Business Administration executed the instrument.

WITNESS my hand and official seal.

Signature

Estella Aguilar



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LEGAL DESCRIPTION

Order No.: 21NW7145141APK

For APN/Parcel ID(s): 31-16-403-023-1002

UNIT 2 IN MATTESON NASCAR COMMERCIAL CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN CORPORATE LAKES UNIT SEVEN BEING A RESUBDIVISION OF LOTS 1, 2 AND DETENTION LOT 3 IN CORPORATE LAKES UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOT 1 IN CORPORATE LAKES UNIT THREE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 23, 2014 AS DOCUMENT 1435722001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office