

UNOFFICIAL COPY

Doc#: 2222442003 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/12/2022 09:53 AM Pg: 1 of 1

RECORDING REQUESTED BY
/RETURN TO/ PREPARED BY:
GITSIT Solutions, LLC
333 South Anita Drive, Suite 400
Orange, CA 92868
Prepared By: Michelle Gonzalez
Reference Number: 2115703

RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

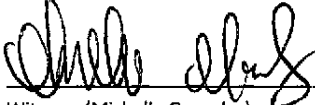
KNOW ALL MEN BY THESE PRESENTS: That **GITSIT Solutions, LLC, fka Kondaur Capital, LLC** the owner(s) and holder(s) of a certain Mortgage executed by EDDIE LEE JOHNSON AND DEBORAH VENITA JOHNSON, HUSBAND AND WIFE, IN JOINT TENANCY to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WMC MORTGAGE CORP. bearing the date of March 31, 2004, recorded in the Official Records on April 06, 2004 in the County of COOK, State of Illinois, as Instrument Number 0409711181, securing that certain note in the original principal sum One Hundred Thirty Six Thousand Dollars and No Cents (\$136,000.00) and certain promises and obligations set forth in said Mortgage, upon the following described land situated in said State and County described as follows, to wit:

LOT 40 IN BLOCK 5 IN ST. PAUL PARK ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 16-04-219-038-0000.

Commonly known as: 5000 W CRYSTAL ST, CHICAGO, IL 60651
APN: 16-04-219-038-0000

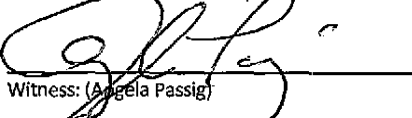
Hereby acknowledge full satisfaction of said note and Mortgage, and surrenders the same as cancelled, and hereby consent that the same may be discharged of record.

Signed, Sealed, and Delivered in the presence of:


Witness: (Michelle Gonzalez)

GITSIT SOLUTIONS, LLC, FKA KONDAUR CAPITAL, LLC


Mike Perry, Portfolio Manager


Witness: (Angela Passig)


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE

On 8/4/2022 before me, S. Poole, a Notary Public personally appeared **Mike Perry** who proved to me on the basis of satisfactory evidence to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature of Notary Public (Notary Seal)

