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Doc#: 2222446149 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/12/2022 03:26 PM Pg: 1 of 3

**THIS INSTRUMENT PREPARED BY
AND, WHEN RECORDED, MAIL TO:**

Northstone Law
Attn: Animesh Ravani
1016 W. Jackson Blvd., Suite 509
Chicago, IL 60607

RELEASE OF MORTGAGE
(3055 W. Jackson Boulevard, Chicago, IL 60612)

The undersigned, **Shridhar Ventrapragada** ("Lender"), whose address is 1137 W. Monroe #11, Chicago, IL 60612, hereby certifies that the Mortgage and Assignment of Rents and Leases ("Mortgage"), dated September 12, 2014, executed by **1930 N. Ridgeway Ave. LLC** ("Borrower"), and recorded on November 3, 2014 as Document Numbers 1430710010 and 1430710011, respectively, in the County of Cook, State of Illinois, together with the indebtedness secured by Mortgage, has been paid in full and satisfied, and that the Lender does hereby **RELEASE, CONVEY, and QUIT CLAIM** unto Borrower all the right, title, interest, claim, or demand whatsoever to the real estate, and any property associated therein, located at 3055 W. Jackson Boulevard, Chicago, Illinois, and more particularly described on **Exhibit A** attached to and incorporated herein.

This Release does not release any covenants, warranties, indemnities, or other obligations under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims, and interests Lender possesses under the Mortgage in and to the property legally described on Exhibit A attached to and incorporated herein.

IN WITNESS THEREOF, **Lender** has executed this Release on August 10th, 2022

LENDER


Shridhar Ventrapragada AS AGENT

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STATE OF ILLINOIS }
 }
COUNTY OF COOK }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, CERTIFY THAT **Shridhar Ventrapragada**, personally known to me and is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the instrument as a free and voluntary act, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal, this 10th day of August, 2022.

Sarah Griffith (SEAL)

Notary Public

My commission expires:

Sept 18, 2022



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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 9 IN WILLIAM HALE THOMPSON'S RESUBDIVISION OF BLOCK 6 IN JAMES COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3055 W. Jackson Boulevard, Chicago, IL 60612

Property Index Number (PIN): 16-13-119-003-0000

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