## UNOFFICIAL COPY

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 800-833-5778 Email:

Doc#. 2222425027 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/12/2022 02:31 PM Pg: 1 of 3

**LienREDSupport** @welterskluwer.co

Prepared By: WINTRUST BANK, N.A. NICOLE SHAMROCK 7800 Lincoln Ave. Skokie, IL 60077

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWN ER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that a certain Assignment of Leases and Rents is hereby released and ine rights and interests of the assignee, Wintrust Bank, N.A. esc.

Control

Trice

Trice are hereby cancelled and annulled with respect to the property described as follows: 515 W. Algonquin Rd., Arlington Heights, IL, 60005

Instrument No: 1635755124 Recording Date: 12/22/2016 Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 08-16-200-075-0000 and 0-16-200-076-0000

Borrower Name: Algo, L.L.C.

Original Beneficiary: Wintrust Bank, N.A.

Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Pents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 08/11/2022

## **UNOFFICIAL COPY**

Wintrust Bank, N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: Mary Kozar Its: Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz
Moryl personally known to me to be the Assistant Vice President of Wintrust Bank, N.A., and personally known to me
to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice
President of said corporation known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me in siday in person and severally acknowledged that as such Assistant Vice President
and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of
Directors of said corporation, as their (re) and voluntary act and as the free and voluntary act of said corporation, for the
uses and purposes therein set forth.

GIVEN under my hand and official seal, this od in 2022.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

## **UNOFFICIAL COPY**

PARCEL 1: LOT 2 OF BUHRKE'S FIRST RESUBDIVISION OF LOT 1 IN BUHRKE'S SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID BUHRKE'S FIRST RESUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT'NO. 2884209.

PARCEL 2: LOT 3 OF BUHRKE'S FIRST RESUBDIVISION OF LOT 1 IN BUHRKE'S SUBDIVISION OF PART OF LOT 7 IN THE SUBDIVISION OF JOSEPH A. BARNES FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID BUHRKE'S FIRST RESUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

