JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2222434062 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/12/2022 11:26 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mergage from GLADYS R BARRERA to WASHINGTON MUTUAL BANK, FA, dated 04/07/2004and recorded on 04/22/2004, in Book N/A at Page N/A, and/or as Document 0411315127 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 13-03-211-003-0000

Property Address: 6229 N KILDARE CHICAGO. JZ 60646

Witness the due execution hereof by the owner of said mortgage on 08/11/2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A. C/O/H/S O/F/CO

Angele William

Angela Williams

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 08/11/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

MARY BLANCHE y Blanche stime Commiss..
epared by/Reco.d.s.n.
IEN RELEASE
PMORGAN CHASE BANK, N.s.
700 KANSAS LANE, MAIL CODE Ls.
MONROELA71203
Telephone Nbr: 1-866-756-8747 **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION

## **UNOFFICIAL COPY**

Loan No. 3700667076

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF THE FOLLOWING DESCRIBED READ PROPERTY HOCKIED IN THE COUNTY OF COOK, STATE OF LILLINOIS, DESCRIBED AS FOLLOWS:
LOT 25 IN BLOCK 6 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO THE NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 3, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

