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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2222434068 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/12/2022 11:27 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CRAIG A BODE AND TERESA G HIGGINS** to **JPMORGAN CHASE BANK, N.A.**, dated **01/20/2007** and recorded on **02/21/2007**, in Book N/A at Page N/A, and/or as Document **0705257177** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

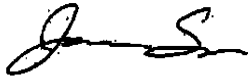
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-02-201-041-0000**

Property Address: **252 PRAIRIE VIEW LN WHEELING, IL 60090**

Witness the due execution hereof by the owner of said mortgage on **08/11/2022**.

JPMORGAN CHASE BANK, N.A.



James Seay

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **08/11/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7400446458

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Loan Number: 7400446458

EXHIBIT A

PARCEL 1: THAT PART OF AREA 2 IN LOT 2 OF EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 433.51 FEET, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST A DISTANCE OF 20.00 FEET TO THE NORTHEAST CORNER OF SAID AREA 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID AREA 2 A DISTANCE OF 54.33 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 02 DEGREES 18 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE OF SAID AREA 2 DISTANCE OF 70.00 FEET TO THE SOUTH LINE OF SAID AREA 2, THENCE SOUTH 87 DEGREES 42 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID AREA 2 A DISTANCE OF 26.00 FEET TO THE NORTH 02 DEGREES 18 MINUTES 00 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID AREA 2 A DISTANCE OF 70.00 FEET TO THE NORTH LINE OF SAID AREA 2, THENCE NORTH 87 DEGREES 42 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID AREA 2 A DISTANCE OF 26.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202. IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office