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Doc#. 2222434086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/12/2022 11:51 AM Pg: 1 of 2

When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0039387212

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANA L NEWMAN-MCWAYNE AND MARK K MCWAYNE** to **BANK OF AMERICA, N.A.** bearing the date 03/04/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1308608407**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 18 IN LARAMIE SQUARE NO. 3, UNIT 1, PHASE 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 24-34-107-038-0000

Property is commonly known as: 13054 S MCDANIELS CT, ALSIP, IL 60803-2747.

Dated this 11th day of August in the year 2022

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 433662254 NRM DOCR T112208-12:15:02 [C-1] ERCNIL1



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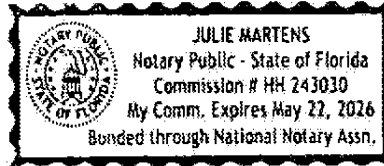
Loan Number 0039387212

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of August in the year 2022, by Angela Pavao as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 433662254 NRM DOCR T112208-12:15:02 [C-1] ERCNIL1



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Property of Cook County Clerk's Office