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Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBF CINCINNATI, OH 45276 Doc#. 2222742037 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/15/2022 10:21 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL #: ***********0962 "450 SKOKIE BLVD, LLC" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by 450 SKOKIE BLVD, LLC, originally to AMERICAN CHARTERED BANK, in the County of Cook, and the State of Illinois, Dated: 11-27-2013 Recorded: 01-03-2017, as Instrument No. 1400349031, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assignment of Rents and Leases Dated: 11-27-2013 Recorded: 51-33-2014 as Instrument No. 1400349032, Book/Reel/Liber N/A Page/Folio N/A

-Other document Dated: 04-08-2016 Recorded: 05-03-2016 as Instrument No. 1612433014, Book/Reel/Liber N/A Page/Folio N/A Rerecorded: 07-27-2016 as Instrument No. 1620956011, Book/Reel/Liber N/A Page/Folio N/A, between 450 SKOKIE BLVD LLC and AMERICAN CHARTERED BANK in the amount of \$305,000.00

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 04-02-400-005-1014, 04-02-400-005-1015, 04-02-400-005-1016, 04-02-400-005-1017

Property Address: 450 SKOKIE BLVD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing in cument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

On August 12th, 2022

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio **COUNTY OF Hamilton**

On August 12th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/14/2025 #2020-RE-821262

ALEX AVERBECK Notary Public, State of Ofrio My Commission Expires October 14, 2025 COMMISSION: 2020-RE-921282

EY, FIFTI,

OR COOK COUNTY CRAK'S OFFICE Prepared By: SANDRA KIPKSEY, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227 800-972-3030

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EXHIBIT "A"

PARCEL 1:

UNIT MUMBERS 401, 402, 403, 404 IN 450 OFFICE COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN 450 OFFICE COURT, BEING A SUBDIVISION IN FART OF THE NORTH 1/2 AND A PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIF 42 WORTH. RANGE 12 ZAST OF THE (HURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86337038, TOGETHERWITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FARCEL 2:

EASEMENT FOR THE BINIFIT OF PARCEL 1 AFORESAID AS CREATED BY PRIVATE ROADWAY CROSSING AGREEMENT '13. 84493, MADE BY THE CHICAGO AND NORTH WESTERN TRANSPORTATION COMPANY TO BANK OF RAVENSWOOD AS TRUSTER UNDER TRUSTEE UNDERTRUST AGREEMENT DATED SEPIEMBER 4, 1984 AND KNOWN AS TRUST NUMBER 25-6499 DATED MAY 1, 1985 AND RECORDED ON JULY 2', 1985 AS DOCUMENT NUMBER 85122703 FOR INGRESS AND REGRESS TO AUD FROM SKOKIE BUILFYARD.

PARCEL 1:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY FRIVATE ROADWAY BASEMENT MADE BY THE COMMONWEALTH EDISON DATED SEPTEMBER 4, 1984 AND KNOWN AS TRUET NUMBER 25-6499 DATED OCTOBER 1, 1985 AND RECORDED DECEMBER 2, 1985 AS DOCUMENT 85304545 FOR INGRESS AND EGRESS AND TO INSTALL, USB, CPERATE, MAINTAIN, REPLACE AND REMOVE ONE PRIVATE ROADWAY 39 FIFT VIDE.

PARCEL 4:

EASEMENT CREATED BY DECLARATION AND GRANT OF EASTMENT, FOR ROADWAYPURFOSES MADE BY INOCO-GATEWAY CORPORATION, A DELAWARE CORPORATION, AND OTHERS DATED MAY 15. 1974 AND RECORDED JANUARY 16, 1975 AS DOCUMENT 22963562. AND WHICH HAS BEEN AMENDED AND MODIFIED BY DELCARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1977 AND KNOWN AS TRUST NUMBER 53414 DATED NOVEMBER 1, 1983 AND RECORDED NOVEMBER 28. 1983 AS DOCUMENT 22963582, AND BY AMENDED AND MODIFIED BY DECLARATION AND GRANT OF EASEMBNT MADE BY ABTINA LIFE INSURANCE COMPANY, A CONNECTICUT CORPORATION, AND OTHERS DATED AUGUST 30, 1985 AND RECORDED DECEMBER 2, 1985 AS DOCUMENT 85304544 FOR INGRESS AND POLIFIC TO AND FROM SKOKIR BOULDVARD, ALL IN COOK COUNTY, ILLINOIS