UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#. 2222734000 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 08/15/2022 09:18 AM Pg: 1 of 2

SSPONMOJOMANC

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKEP DR, STE 1000

CHICAGO, ILLII 10:5 60601

ATTN: HOMEOWNERSHIP

LOAN NUMBER: 135-3118778

After recording return to:

Chicago Title & Trust Company

5 Westbrook Corporate Center - Suite 100

Westchester, IL 60154

RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the LLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") James Johnson, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated 8/20/2018 and recorded on 8/21/2018 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1823325014 to the premises therein described to with

LEGAL DESCRIPTION: UNIT NUMBER 2-3 IN SHERWOOD GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 1 IN OWNER'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICANOIS PARCEL 2: LOT 39 IN SHERWOOD VILLAGE, BEING SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT OF THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR 3247404 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 15-28-315-057-1005

PROPERTY ADDRESS: 2 Garden Dr Apt 3, La Grange Park, Illinois 60526

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 2nd day of August, 2022.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Ву: ____

Javier Gumucio

Director of Homeownership Programs

2222734000 Page: 2 of 2

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STATE OF ILLINOIS)

j SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, and politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of Agust, 2022.

Official Seal Rebecca Ortiz-Macias Notary Public State of Illinois My Commission Expires 6/28/2023

Notary Public