

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)
Release**

Doc#. 2222734029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/15/2022 09:34 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

Loan # 875242770-1

KNOW ALL MEN BY THESE PRESENTS, That the Oxford Bank & Trust 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523 a corporation of the State of Illinois, for and in consideration of the full payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT C LEE AND SUSAN J LEE; HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, it's representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the 10TH Day of January, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 1303946186 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Property Address: 1157 SAYLES, PALATINE, IL 60067

PIN: 02-13-105-018

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 41 IN WINSTON PARK NORTHWEST UNIT NUMBER THREE, A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MAY 21, 1962 AS DOCUMENT NUMBER 18480176 IN COOK COUNTY, ILLINOIS..

Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 8TH DAY OF JUNE, 2021.



By: John W. McCarthy
John W. McCarthy, Vice President

Attest: Peter J. Kuplic
Peter J. Kuplic, Vice President

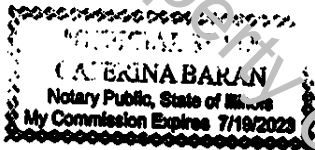
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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John W. McCarthy, Personally known to me to be the Vice President of Oxford Bank & Trust, a corporation, and Peter J. Kuplic, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8TH DAY OF JUNE, 2021.



Caterina Baran
NOTARY PUBLIC

My commission expires on 7/19/2023

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: Oxford Bank & Trust, 1111 W. 22nd Street, Suite 800 Oak Brook, IL 60523.