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Doc#: 2222849048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2022 10:16 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7603469615

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC

15480 LAGUNA CANYON ROAD
IRVINE, CA 92618

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 19-35-202-076-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP4, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 13, 2007 executed by JOSE A CONTRERAS AND LILIANA CONTRERAS, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 10, 2007 as Instrument No. 0719135312 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 889 IN SOUTH WEST HIGHLANDS AT 79TH AND KEDZIE UNIT NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION NO. 35 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LANDS DEEDED TO RAILROAD AND EXCEPT STREET HERETOFORE DEDEDICATED) IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 7934 S TRUMBULL AVE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUG 11 2022.

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP4 BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


Name: James Byers
Title: Assistant Vice President

POD: 20220729

RM80801171M - LR - IL



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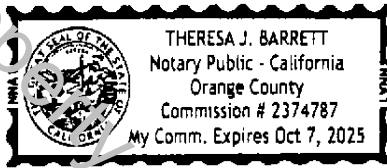
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On AUG 11 2022, before me, **THERESA J. BARRETT**, a Notary Public, personally appeared James Byers who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

THERESA J. BARRETT (COMMISSION EXP. 10/07/2025)
NOTARY PUBLIC



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