

UNOFFICIAL COPY

Record and Return To:

Midland States Bank - Multifamily
5991 S Hwy 94
Weldon Spring MO 63304-5611

Doc#: 2222849249 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2022 03:20 PM Pg: 1 of 2

This Instrument Prepared By:

Midland States Bank - Multifamily
5991 S Hwy 94
Weldon Spring MO 63304-5611
(314)512-8987
rhayes@midlandsb.com

Loan #: **258092247**

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **LOVE FUNDING CORPORATION, 1250 CONNECTICUT AVENUE, N.W., SUITE 310, WASHINGTON, DC 20036**, By these presents does convey, assign, transfer and set over to: **MIDLAND STATES BANK, 5991 S HWY 94 WELDON SPRING, MO 63304**, . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **04/01/2019** and recorded on **04/23/2019**, as Instrument No. **1911306050**

Legal Description: **SEE ATTACHED EXHIBIT A**

Original Mortgagor: **MONTCLARE ENGLEWOOD LLC**

Original Mortgagee: **LOVE FUNDING CORPORATION**

Date: **08/15/2022**.

LOVE FUNDING CORPORATION

By: NJ _____

Name: **Nate Blackstun**

Title: **Director**

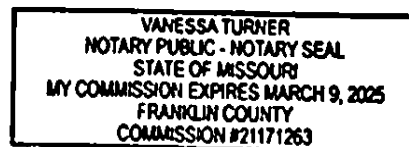
STATE OF **Missouri**
COUNTY OF **Franklin County** } s.s.

On **08/15/2022**, before me, **Vanessa Turner**, Notary Public, personally appeared **Nate Blackstun, Director of LOVE FUNDING CORPORATION** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Vanessa Turner

Notary Public: **Vanessa Turner**
My Commission Expires: **03/09/2025**
Commission #: **21171263**



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EXHIBIT A

LOTS 12 THROUGH 45, BOTH INCLUDED, AND ALL THAT PART OF THE 16 FOOT VACATED ALLEY LYING EAST OF SAID LOTS 12 THROUGH 28, AND WEST OF SAID LOTS 29 THROUGH 45, EXCEPTING THE WEST 100.00 FEET OF SAID LOTS 12 THROUGH 28, BOTH INCLUDED, AND ALSO EXCEPTING THAT PART OF LOT 45 LYING NORTH OF A LINE RUNNING FROM A POINT ON THE EAST LINE OF SAID LOT 45, 18.5 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 45, TO THE NORTHWEST CORNER OF SAID LOT 45, IN BLOCK 2 IN THE LUCY M. GREEN ADDITION TO CHICAGO, IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: *Northwest corner of West 64th Street
and South Green Street, Chicago, IL.*

PINS: *20-20-206-002-0000
20-20-206-027-0000
20-20-206-029-0000
20-20-206-043-0000
20-20-206-044-0000*

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