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Doc#. 2222849203 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/16/2022 02:10 PM Pg: 1 of 3

Prepared by/Return to: GreenState Credit Union Attn: Mortgage Department 2355 Landon Road P.O. Box 800 North Liberty, 12.52317 800-397-3790



Mortgagee's Affidavit Designating Mortgage Identification Number ("MIN")

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, Laurie Thomalla, does hereby depose and say as follows:

- 1. That I am an authorized officer of the Mortgagee, Mcrtgage Electronic Registration Systems, Inc., the nominee for GreenState Credit Union, its successors and assigns, of the below described Security Instrument.
- 2. That this affidavit refers to the Security Instrument recorded on August 2, 2022, in the official records of Cook County, Illinois as Instrument/Document Number 2221421224. Grantors: Jason Shimotake and Emily Radke, Husband and Wife

Grantee: GreenState Credit Union

Property Address: 439 Romona Rd, Wilmette, IL 60091

APN / Parcel ID #: 05-32-310-003-0000

Legal: See attached Exhibit A

3. That the Mortgagee has designated a Mortgage Identification Number ("MIN") which will act as the permanent reference number with respect to the Security Instrument identified in Paragraph 2.

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- 4. That any MIN previously referenced with respect to the Mortgage identified in Paragraph 2 is invalid.
- 5. That the correct MIN for the Mortgage identified in Paragraph 2 is MIN 101376190000001504, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 10th day of August 2022.

Mortgage Electronic Registration Systems, Inc.

Laurie Thomalla, Post Closing Officer

STATE OF ILLINOIS COUNTY OF STEPHENSON

The foregoing instrument was acknowledged before methis 10th day of August 2022, by Laurie Thomalla, who is the Post Closing Officer of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation.

Notary Public

"OFFICIAL SEAL"
REBECCA THIEL
Notary Public, State of Illinois
My Commission Expires 7-6-25

Lender Loan No: 11220308344

2222849203 Page: 3 of 3

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Exhibit A

LEGAL DESCRIPTION

Order No.: 22ST01724NB

For APN/Parcel ID(s): 05-32-310-003-0000

LOT 40 IN THELIN AND RIX WILMETTE AVENUE ADDITION, BEING A RESUBDIVISION OF PART OF LOT 21, 'N COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 1955 AS DOCUMENT NUMBER 16233972, IN COOK COUNTY, ILLINOIS. IRD. DOCUS.

OR COOK COUNTY CLERK'S OFFICE