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Doc# 2222855018 Fee \$62.00 UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** RHSP FEE: \$9.00 RPRF FEE: \$1.00 NAME & PHONE OF CONTACT AT FILER (optional) 1-800-858-5294 KAREN A. YARBROUGH CSC B, E-MAIL CONTACT AT FILER (optional) COOK COUNTY CLERK SPRFiling@cscglobal.com DATE: 08/16/2022 11:19 AM PG: 1 OF 4 C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2355 71236 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE N. IMBER (or recorded) in the REAL ESTATE RECORDS 1330541007 11/01/2013 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financia, Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Asignie in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and . Iso no cate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statemen' identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check on of mese three boxes to: Check one of these two boxes: CHAN'st name and/or eddress: Complete item 6a (r 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pr. vide only one name (6a or 6b) 68. ORGANIZATION'S NAMEGLOBAL TRADING EXCHANGE, INC. FIRST PERSONAL NAM ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) / cone exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) POSTAL SOUT COUNTRY 7c. MAILING ADDRESS CITY STATE ASSIGN collate 8. COLLATERAL CHANGE: Also check one of these four boxes: DELETE collateral RESTATE covered collateral ADD collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME PNC Bank, National Association 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10. OPTIONAL FILER REFERENCE DATA: Debtor: GLOBAL TRADING EXCHANGE, INC.-10736229/10736270 2355 71236

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UCC FINANCING STATEMENT AMENDMENT A FOLLOW INSTRUCTIONS	DDENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendm 1330541007 11/01/2013	ent form			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amer	ndment form			
12a. ORGANIZATION'S NAME PNC Bank, National Association				
OR 12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NA. 15				
ADDITIONAL NAME(S)/INI TIAL(S)	SUFFIX	THE ADOME	SPACE IS FOR FILING OFFICE	E LIGE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of reone Debtor name (13e or 13b) (use exact, full name; Jo not omit, modify, or abbreviate a	cord required for index	ting purposes only in s	ome filing offices - see Instruction ite	
13a. ORGANIZATION'S NAME GLOBAL TRADING EXCHANGE, II			_	
OR 13b. INDIVIDUAL'S SURNAME FIRS	T PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):				
	County			
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral is filed as a fixt 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	'	on of real estate:		
18. MISCELLANEOUS:				

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SCHEDULE A

Legal Description

PARCEL 1:

THE EAST 10 FEET OF LOT 16 AND ALL OF LOTS 17 THROUGH 26 INCLUSIVE IN BLOCK 26, IN KRENN & DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4700 Dempster Street, Skokie, Illinois

Property Index Numbers:

10-15-324-029-0000, 10-15-324-030-0000, 10-15-324-041-0000, 10-15-

324-043-0000

PARCEY A

LOTS 56 TO 6, NOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NOP, THOF AND ADJACIENT TO SAID LOTS, IN NORTHWESTERN EXTENSION REALTY COS D'A 1/2 TER STREET AND CRAWFORD AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE WEST, 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF 1/1 TO THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BUT NOT INCLUDING THE FAST 1/2 OF LOT 63 AND ALL OF LOTS 64, 65 AND 66 IN NORTHWESTERN EXTERS ON REALTY COS DEMPSTER STREET AND CRAWFORD AVENUE SUBDIVISION IN THE COUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, P. NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 1/2 OF LOT ON BLOCK 2 IN HARRY A. ROTH AND COSTURNER WOODS, A SUBDIVISION OF OT ON JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND;

LOT 1 PETA NN CONSOLIDATION BEING PART OF THE CAST 1/2 OF LOT 63 AND ALL OF LOTS 64, 65 AND 66 IN NORTHWESTERN EXTENSION REALL, ** COS DEMPSTER STREET, AND CRAWFORD AVENUE SUBDIVISION IN THE SOUTH 1/4 OF THE WEST 1/2 OF THE THIRD SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 1/2 OF LOT 4 IN PLACE 2 IN HARRY A. SUBDIVISION OF LOT 8 IN JOH 3 TURNER'S HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERILIAN, P.1 COOK COUNTY, ILLINOIS.

NOW KNOWN AS:

LOT 1 IN FALAH-ASMA TABAHI SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER DOCUMENT NUMBER 1303116005.

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Commonly known as:

3922-3936 Dempster Street, Skokie, Illinois 3910 W. Dempster Street, Skokie, Illinois

Property Index Numbers:

10-14-309-067-0000, 10-14-309-071-0000

PARCEL 3:

THAT PART OF LOTS 2 AND 3 IN GOLF MILL INVESTMENTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY RIGHT OF WAY LINE OF MILWAUKEE AVENUE AS DEDICATED LYING 200.00 FEET SOUTHEASTERLY OF THE NORTHERLY CORNER OF LOT 1 OF SAID SUBDIVISION MEASURED ALONG SAID RIGHT OF WAY LINE, THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE A DISTANCE OF 135.4 FEET; THENCE SOUTHWESTERLY ALONG A LINE PERPENDICULAR TO SAID RIGHT OF WAY LINE A DISTANCE OF 350.00 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO SAID RIGHT OF WAY LINE A DISTANCE OF 350.00 FEET TO THE POINT OF BEGINF AND, IN COOK COUNTY, ILLINOIS.

Commonly known as:
Property Index Numbers:

9854 North Milwanker Avenue, Glenview, Illinois

J9-11-300-060-0000

PARCEL 4:

LOT 15 IN FIRST ADDITION TO DUMINIST UNIT NO.4, BEING A RESUBDIVISION OF THE WEST 30 FEET OF LOT 9 AND THE EAST. 30 FEET OF LOT 10 IN BLOCK 1 AND SOUTH 314 FEET OF LOT A IN DUNIFURST SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUALTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL WAR DIAN ALSO PART OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NOTE RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Commonly known as:

122 South Elmharst Road, Whe line, Illinois 03-10-101-036-0000

Property Index Numbers: 03-10-101-036-0000