

UNOFFICIAL COPY



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**FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST WAS
FILED.**

Doc# 2222857040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/16/2022 04:39 PM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto **490 S. BARTLETT LLC**, all of its rights, title, or interest, it may have acquired in, through, or by that certain MORTGAGE bearing the date of 7/23/2015, and recorded in the Recorder's Office of Cook County, Illinois, as **Doc# 1522233023**, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 06-23-300-029-0000

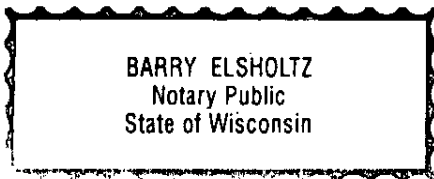
DATED August 4, 2022

U.S. BANK NATIONAL ASSOCIATION

By: *Patti Schumacher*
Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this August 4, 2022 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.



Barry Elsholtz
Barry Elsholtz, Notary Public
My Commission Expires 05/21/23

This Instrument was Prepared By:
Kimberly Rhoades on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

When recorded mail document to:
490 S BARTLETT LLC
4429 KELLE LN
LOVES PARK IL 61111

Customer #696681
Cost Center #0014360

S Y
P 2
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EXHIBIT A

[Legal Description]

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 AND RUNNING THENCE SOUTH 1 DEGREE, 08 MINUTES, 50 SECONDS WEST, ALONG THE WEST LINE OF SAID SOUTHWEST 1/4, 258.53 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 89 DEGREES, 34 MINUTES, 07 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4, 596.42 FEET TO THE CENTER LINE OF BARTLETT ROAD; THENCE SOUTH 13 DEGREES, 43 MINUTES, 35 SECONDS WEST, ALONG SAID CENTER LINE, 328.65 FEET TO THE NORTH LINE OF HILLTOP SUBDIVISION RECORDED FEBRUARY 13, 1963 AS DOCUMENT NUMBER 18718416; THENCE NORTH 89 DEGREES, 20 MINUTES, 05 SECONDS WEST, ALONG SAID NORTH LINE, 524.82 FEET TO SAID WEST LINE OF THE SOUTHWEST 1/4; THENCE NORTH 1 DEGREE, 08 MINUTES, 50 SECONDS EAST, ALONG SAID WEST LINE, 317.72 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: (490-) 536 S Bartlett Rd, Streamwood, IL 60107

PROPERTY OF COOK COUNTY CLERK'S OFFICE