

UNOFFICIAL COPY

Doc#. 2222801053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2022 09:57 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **TINA K SANDOR-
PROVENCER**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39637315

Ref Number: 7145735101

Tax ID: 18-19-201-002

8/31/2022

Property Address:

11407 HIAWATHA LN

INDIAN HEAD PARK, IL 60525

IL062-RM-SNA39637315 E 8/12/2022 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., QUEST TRUST 2004-X1, ASSET BACKED CERTIFICATES, SERIES 2004-X1 BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **LONG BEACH MORTGAGE COMPANY**

Borrower(s): **ROBERT L. VANECEK AND KAY D. VANECEK, HUSBAND AND WIFE IN JOINT TENANCY**

Date of Mortgage: **5/20/1996** Original Loan Amount: **\$111,500.00**

Recorded in **Cook County, IL** on: **5/30/1996**, book **N/A**, page **N/A** and instrument number **96432407**

Property Legal Description:

THAT PART OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 19 THENCE WEST ALONG THE NORTH LINE OF SECTION 19 1193 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH

39637315

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338.44 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 30 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, SAID POINT BEING 132 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, THENCE WEST 66 FEET ALONG THE SAID NORTH LINE OF THE SOUTH 30 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19 AFORESAID; THENCE NORTH TO THE NORTH LINE OF SECTION 19; THENCE EAST 66 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 18-19-201-002

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/12/2022

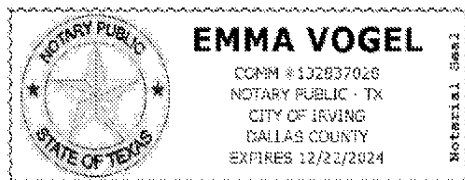
DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR AMERIQUEST MORTGAGE
SECURITIES INC., QUEST TRUST 2004-X1, ASSET
BACKED CERTIFICATES, SERIES 2004-X1 BY ITS
ATTORNEY-IN-FACT PIH MORTGAGE
CORPORATION

By: 
CYNTHIA M GAY, Assistant Secretary

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 8/12/2022, by CYNTHIA M GAY, Assistant Secretary of DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., QUEST TRUST 2004-X1, ASSET BACKED CERTIFICATES, SERIES 2004-X1 BY ITS ATTORNEY-IN-FACT PIH MORTGAGE CORPORATION, on behalf of the entity.



My Commission Expires : 12/22/2024


Notary Public

EMMA VOGEL
(Printed Name)