

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#. 2222801237 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/16/2022 02:25 PM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030  
MortgageLienRelease@53.com

Loan #: \*\*\*\*\*0517  
Investor Loan #: 0420570517

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SUZANNE R BROVEKMAN an unmarried woman and not a party to a civil union

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 03/06/2015 Recorded: 03/12/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1507108235

Loan Amount: **\$261500.00**

Legal Description: **PARCEL 1 UNIT 2-EAST TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUCKINGHAM AVENUE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 04026069, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO P-2E, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **14-21-308-066-1005**

County: Cook County, State of Illinois

Property Address: 632 W BUCKINGHAM PL, APT 2E CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/15/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

\_\_\_\_\_

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **08/15/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2018-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office