UNOFFICIAL CC

Doc#. 2222815045 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/16/2022 10:17 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0524640133

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIAM D LYONS AND SHARON M LYONS to MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS beging the date 07/31/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1522601002.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHÉD

Parcel ID Number 18-17-101-007-0000

Property is commonly known as: 5735 WOLF ROAD, 1 A GPANGE HIGHLANDS, IL 60525.

Dated this 12th day of August in the year 2022

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS 1/2 C/6

LAUREN ASTLE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 433602085 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031700006356097 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7122208-12:16:23 [C-3] **ERCNIL1**



D0096811263

2222815045 Page: 2 of 3

UNOFFICIAL COPY

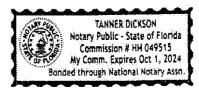
Loan Number 0524640133

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of August in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("'MERS"), AS MORTGAGEE, AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY DBA SECURITY NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 433602085 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031700006356097 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T122208-12:16:23 [C-3]





2222815045 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0524640133

'EXHIBIT A'

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF WOLF ROAD, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 17 A DISTANCE 462 FEET; THENCE EAST AND PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 TO A POINT ON THE CENTER LINE OF WOLF ROAD THAT IS 78.38 FEET EAST OF THE WEST LINE OF SAID SECTION 17 FOR A PLACE OF BEGINNING; CONTINUING THENCE EAST ON A STRAIGHT LINE PARALLEL TO AND 462 FEET SOUTH OF SAID NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17 A DISTANCE OF 320.76 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE PRECEDING COURSE FOR A DISTANCE OF 68.94 FEET; THENCE WEST AND FARALLEL TO THE SAID NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, A DISTANCE OF 311.11 FEET TO THE CENTER LINE OF WOLF ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF WOLF ROAD 69.61 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.



