

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC N9408-04L
MINNEAPOLIS MN 55467

Doc#: 2222815212 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2022 02:43 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

T7408-01Y AU 0233287
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 659250
SAN ANTONIO TX 78265-5150

**SUBMITTED BY: JEFFREY JOSEPH
MILITELLO**

Loan #: **0585215692**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS GILBERT

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 04/19/2022 Recorded: 05/26/2022 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 2214642032

Legal Description: **PARCEL 1:UNIT 10 AND UNIT G13 IN 1017 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRIS SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; EXCEPT THAT PART OF LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN WATRIS SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON FEBRUARY 17, 2017, AS DOCUMENT NUMBER 1704818091, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED ON FEBRUARY 17, 2017 AS DOCUMENT NUMBER 1704818091, AND AS AMENDED FROM TIME TO TIME.**

Parcel Tax ID: **16-01-412-030-1010; 16-01-412-030-1025**

County: Cook County, State of IL

Property Address: 1017 N CALIFORNIA AVE #10 CHICAGO, IL 60622-4021

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2022.

Wells Fargo Bank, N.A.



By: **JEFFREY JOSEPH MILITELLO**

Title: Vice President Loan Documentation

UNOFFICIAL COPY

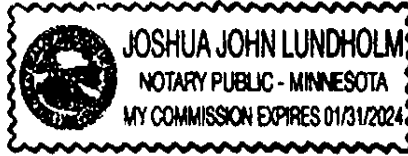
STATE OF MN
COUNTY OF Hennepin } s.s.

On **08/15/2022**, before me, **JOSHUA JOHN LUNDHOLM**, a Notary Public, personally appeared **JEFFREY JOSEPH MILITELLO** as **Vice President Loan Documentation** of **Wells Fargo Bank, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JOSHUA JOHN LUNDHOLM**
My Commission Expires: **01/31/2024**



Version: 742ec4a9

Property of Cook County Clerk's Office