

# UNOFFICIAL COPY

Doc#. 2222819075 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/16/2022 10:05 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 21-30-202-015-1002



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-0026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 06, 2003** executed by **STEPHANIE GAINES, UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 15, 2003** as Instrument No. **0325835057** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **2860 EAST 76TH. ST, CHICAGO, IL 60649**

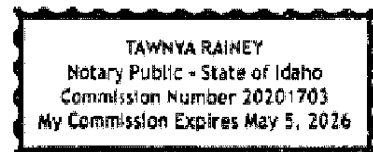
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 12, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

**MELINDA CODY, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **AUGUST 12, 2022**, before me, **TAWNYA RAINEY**, personally appeared **MELINDA CODY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC



POD: 20220804  
BA8050117IM - LR - IL



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BA8050117IM - 35714677 - GAINES

## LEGAL DESCRIPTION

UNIT NUMBER 2B IN THE BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 174 LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 174, DISTANT MEASURED 74.82 FEET WESTERLY OF THE SOUTHWESTERLY CORNER THEREOF, TO A POINT ON THE NORTHERLY LINE OF SAID LOT 174, DISTANT MEASURED 83.67 FEET WESTERLY OF THE NORTHEASTERLY CORNER THEREOF, IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION NO. 1 OF WEST FALLS SUBDIVISION OF 208 ACRES IN THE EAST HALF OF THE SOUTHWESTERLY QUARTER IN THE SOUTHEASTERLY FRACTIONAL QUARTER OF SECTION 30, AFORESAID IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97780313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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