

UNOFFICIAL COPY

Doc#. 2222819174 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2022 04:08 PM Pg: 1 of 3

Prepared By:
CHANDRA MOHAN G
SOURCEPOINT
2330 COMMERCE PARK DRIVE, SUITE 2
PALM BAY, FL - 32905
Record and Return to:
SOURCEPOINT (ATTN: RECORDING DEPT.)
2330 COMMERCE PARK DRIVE, SUITE 2,
PALM BAY, FL - 32905

Order #: L22069538



FHA Case #: 1373665377952 255

CORRECTIVE ASSIGNMENT OF MORTGAGE

THIS INSTRUMENT IS A CORRECTION OF THAT CERTAIN INSTRUMENT DESCRIBED BELOW WHEREIN BY ERROR, MISTAKE OR SCRIVENER'S ERROR, BORROWER NAME WAS MENTIONED INCORRECT, AND THIS INSTRUMENT IS MADE TO CORRECT SAID ERROR, MISTAKE, OR SCRIVENER'S ERROR, AND IN ALL OTHER RESPECTS CONFIRMS AND RATIFIES SAID FORMER ASSIGNMENT RECORDED ON 07/23/2013 IN INSTRUMENT NUMBER 1320457171

Name and Address of Assignor:
BANK OF AMERICA, N.A.
800 5TH AVENUE
SEATTLE WA - 98104-3176.

Name and Address of Assignee:
CHAMPION MORTGAGE COMPANY
350 HIGHLAND DRIVE
LEWISVILLE TX - 75067.

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to CHAMPION MORTGAGE COMPANY, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage dated : 08/27/2007

Executed by (Mortgagor (s)): U.S. BANK, N.A. FKA FIRSTAR BANK, N.A. FKA FIRSTAR BANK ILLINOIS FKA FIRST COLONIAL TRUST COMPANY, SUCCESSOR TO COLONIAL BANK & TRUST COMPANY OF CHICAGO, TRUSTEE UNDER THE PROVISIONS OF THAT CERTAIN TRUST AGREEMENT, DATED JUNE 13, 1986 AND KNOWN AS TRUST NO. 1003-C, AS AMENDED ON JUNE 21, 2006

To and in favor of (Mortgagee): LIBERTY REVERSE MORTGAGE INC.

Filed of Record: In Book NA, Page NA, Document/Inst. No. 0725608104, in the Recorder's Office of COOK County, IL, on 09/13/2007

Property: 7958 N. NEVA AVE., NILES, IL - 60714.

Given: to secure a certain Promissory Note in the amount of \$412,500.00 payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage. Assignor is the present holder of the above-described Mortgage. IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 7/26/22.

Legal Description : SEE EXHIBIT A

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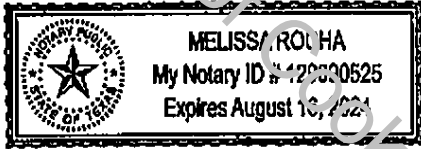
Signed, sealed and delivered in our presence:

BANK OF AMERICA, N.A., BY PHH MORTGAGE CORPORATION, AS ATTORNEY IN FACT

Kammi Kusner
Kammi Kusner
Title: Mgr Vendor Oversight

STATE OF Texas COUNTY OF Dallas

This instrument was acknowledged before me on JUL 26 2022 by Kammi Kusner Mgr Vendor Oversight of BANK OF AMERICA, N.A., BY PHH MORTGAGE CORPORATION, AS ATTORNEY IN FACT, on behalf of said corporation.



Melissa Rocha
My name is: MELISSA ROCHA
Notary Public
My commission expires: AUG 16 2024

No title search was performed on the subject property by the preparer. The preparer of this document makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time



of this conveyance. 284422 Order #: L22069538

Property of OK County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 15 IN MIAMI PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3, IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE NORTH HALF OF THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED MARCH 9, 1950 AS DOCUMENT 14750290 IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 10-30-102-016; SOURCE OF TITLE IS DOCUMENT NO. 86369165 (RECORDED 08/21/86)

County of Cook County Clerk's Office