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Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2022 01:20 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 7601977719

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 08-32-101-07-1054



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **UMB BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 2018-1** located at 120 SOUTH SIXTH ST., SUITE 1400, MINNEAPOLIS, MN 55402, Assignor, does hereby grant, assign, and transfer to **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF BRAVO RESIDENTIAL FUNDING TRUST 2019-2** located at 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **AUGUST 05, 2017**, executed by **THOMAS V SCHIRO, UNMARRIED MAN**, Mortgagor, to **CAPITAL ONE, N.A.** Original Mortgagee, and recorded on **AUGUST 22, 2017** as Document/Instrument No. **1723449114** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: **898 WELLINGTON AVENUE, UNIT 316, ELK GROVE VILLAGE, IL 60007**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUL 14 2022**

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST 2018-1, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


TAMARA SULEA, ASSISTANT SECRETARY

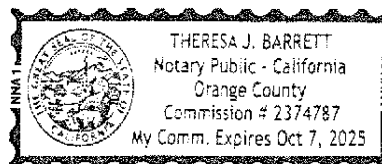
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On **JUL 14 2022** before me, **THERESA J. BARRETT**, a Notary Public, personally appeared **TAMARA SULEA** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.


THERESA J. BARRETT (COMMISSION EXP. 10/07/2025)
NOTARY PUBLIC



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RM8080117IM-7601977719-SCHIRO

LEGAL DESCRIPTION

UNIT NUMBER 316 IN THE VILLAGE ON THE LAKE CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF SUB-LOT "B" IN LOT 2 IN THE VILLAGE ON THE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, AND PART OF THE NORTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NUMBER 21380121, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 53436, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21519026, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL OF THE LAND AND SPACE COMPRISING ALL UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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