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(C) 2222925100

Doc#: 2222925100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2022 04:00 PM Pg: 1 of 4

TRUSTEES DEED

MAIL RECORDED DEED TO:

JOSEPH FRANK MILITO
732 W. FULLERTON AVE.
CHICAGO, IL. 60614

Dec ID 20220801604908
ST/CO Stamp 1-367-593-552 ST Tax \$1,750.00 CO Tax \$875.00

MAIL TAX BILL TO:

Daniel Papst and ~~Angie~~ Papst Tiberi
33 Brinker Rd.
Barrington Hills, IL 60010

(Reserved for Recorders Use Only)

THE GRANTOR(S), John J. Zucco, Trustee under the John J. Zucco Living Trust dated March 27, 1997 and Trustee under the Deborah S. Zucco Living Trust dated March 27, 1997, of 33 Brinker Rd., Barrington Hills, IL 60010, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to the power and authority vested in the Grantor(s) as Trustee, CONVEY(S) AND QUIT CLAIM(S) to Daniel Papst and ~~Angie~~ Papst Tiberi, husband and wife, of DOMMERS GROW, ILLINOIS Angelique, to have and to hold, as Tenants by the Entirety, all interest in the following described real estate, situated in Cook County, State of Illinois, to wit:

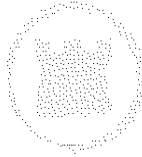
SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 01-04-403-017-0000
Property Address: 33 Brinker Rd., Barrington Hills, IL 60010

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Subject, however to general real estate taxes not due and payable at time of closing; special assessments confirmed after Contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

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CHICAGO TITLE
COMPANY

EXHIBIT "A"

Order No.: 22CND075002RM

For APN/Parcel ID(s): 01-04-403-017-0000

PARCEL 1:

LOT 1 IN HYLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1990 AS DOCUMENT 90506095, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH JERREMS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTH EAST 1/4, DISTANT 178 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS GAS MAINS, WATER MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1936 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 RUNNING THENCE SOUTH 84 DEGREES 56 MINUTES WEST, 479.82 FEET; THENCE NORTH 74 DEGREES 48 MINUTES WEST, 335.33 FEET TO A TERMINAL POINT "A" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECTIONS EAST, 14 FEET FROM THE SAID TERMINAL POINT "A"; THENCE NORTH 72 DEGREES 19 MINUTES WEST, 130.8 FEET; THENCE SOUTH 58 DEGREES 43 MINUTES WEST, 293.0 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES WEST, 133.35 FEET; THENCE SOUTH 49 DEGREES 11 MINUTES WEST, 168.50 FEET TO TERMINAL

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EXHIBIT "A"

(continued)

POINT "B" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "B", IN COOK COUNTY, ILLINOIS

PARCEL 3:

A 20 FOOT EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DOCUMENTS 88269046 AND 88269047 RECORDED JUNE 20, 1988 FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR PUBLIC UTILITIES THE CENTER LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 507.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE); THENCE NORTH 10 DEGREES 34 MINUTES WEST 10.17 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 75 DEGREES 53 MINUTES 02 SECONDS WEST 219.07 FEET; THENCE SOUTH 51 DEGREES 09 MINUTES 50 SECONDS WEST 201.53 FEET; THENCE NORTH 86 DEGREES 46 MINUTES 00 SECONDS WEST 79.40 FEET; THENCE NORTH 60 DEGREES 56 MINUTES 55 SECONDS WEST, 54.04 FEET; THENCE NORTH 46 DEGREES 46 MINUTES 05 SECONDS WEST 101.16 FEET; THENCE NORTH 34 DEGREES 28 MINUTES 22 SECONDS WEST 54.33 FEET; THENCE NORTH 11 DEGREES 08 MINUTES 11 SECONDS WEST 26.38 FEET TO A POINT ON THE NORTH LINE OF SAID SE4 OF THE SOUTHEAST 1/4 FOR THE POINT OF TERMINATION OF SAID LINE, IN COOK COUNTY, ILLINOIS.