UNOFFICIAL COPY

Doc#. 2222928010 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/17/2022 09:12 AM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

TORI STANLEY 9700 W. Higgins Road Rosemont, IL60018

MERS SIS # 888-679-6377 MIN: 100031220001963946

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOS : OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, PO BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 02/17/2021, made by KAITLIN M WALSH, A SINGLE WOMAN. to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BARK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the audiess of 236 BUTTERNUT LANE, STREAMWOOD, IL, 60107, and further described as:

Parcel ID Number: 06-24-409-020-0000, and recorded in the office of Cook County, as Instrument No: 2106721007, on 03/08/2021, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached EXHIBIT A

Loan Amount: \$144,000.00

Dated this 08/02/2022

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

y:/Jonica Clark

lts. Assistant Vice President

NOFFICIAL COPY

STATE OF ILLINOIS, COOK COUNTY

On August 02, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Jonica Clark, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public MELISSA M. KENNY

Commission Expires: 12/30/2024

Property of Cook County Clark's Office NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/30/2024

2222928010 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

PARCEL B236 THAT PART OF LOT 19 IN BLOCK 10 IN STREAMWOOD GREEN UNIT 3-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NO. 86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 19, THENCE NORTH 89 DEGREES 55 MINUTES 28 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 19, A DISTANCE OF 45.12 FEET; THENCE NORTH 0 DEGREES 02 MINUTES 54 SECONDS EAST, A DISTANCE OF 57.66 FEET, THENCE NORTH 89 DEGREES 48 MINUTES 39 SECONDS WEST, A DISTANCE OF 44.86 FEET TO A POINT ON THE WEST LINE OF SAID LOT 19; THENCE NORTHERLY, EASTERLY AND SOUTHERLY ALONG THE WEST, NOPTH AND EAST LINE OF SAID LOT 19, THE FOLLOWING 3 COURSES AND DISTANCES: (1) NORTH 0 DEGREES 04 MINUTES 32 SECONDS EAST, 67.25 FEET; THENCE (2) SOUTH 89 DEGREES 55 MINUTES 28 SECONDS LAST, 90.00 FEET; THENCE (3) SOUTH 0 DEGREES 04 MINUTES 31 SECONDS WEST, 125.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST COR'S OF SAID LOT 19; THENCE NORTH 89 DEGREES 55 MINUTES 28 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 19, A DISTANCE OF 45.12 FEET, THENCE NORTH 0 DEGREES 02 MINUTES 54 SECONDS EAST, A DIST ANCE OF 125.00 FEE TO A POINT ON THE NORTH LINE OF SAID LOT 19; THENCE SOUTH 89 DEGREES 55 M NOTES 28 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 45.17 FEET TO THE NORTHEAST CORNER OF SAID LOT 19; THENCE SOUTH 0 DEGREES 04 MINUTES 32 SECONDS EAST ALONG SAID EAST LOT LIFE, A DISTANCE OF 125.00 FEET TO THE PLACE BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2

INGRESS AND EGRESS EASEMENTS APPUR TENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SCIPHIGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.