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Doc#. 2222928190 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/17/2022 11:36 AM Pg: 1 of 3

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT I THE RECORDER OF DEEDS IN WHOSE OFF.CE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Return To: CREDIT UNION 1 2651 PASEO VERDE PKWY HENDERSON, NV 89074

(The Above Space For Recorder's Use Only)

|Ln#: 14077549

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BARBARA MCDONALD, an Unmarried Woman, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of August 14, 2001 and recorded in the Recorder's Office of **Cook County, in the State of** Illinois as Document No. 5010798162 to the premises therein described, as follows, to wit: (See attached page for Legal Description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 14-08-407-022-1150

Address(es) of Real Estate: 5056 MARINE DR #C4, CHICAGO, IL 60640

Dated August 15, 2022

PLEASE PRINT OR TYPE NAME (S) BELOW SIGNATURE (S)

Markelle Mackay, MSG SVC MANAGER

Credit Union 1

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STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Markelle Mackay, personally known to me to be the same person whose name is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024

MARIA VILLANUEVA Notary Public, State of Nevada Commission No. 03-84735-1 My Commission Expires Feb 27, 2024

Electronically Notar zed in Person via Simplifile

MARIA VILLANUEVA, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERS IN NV 89074

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LEGAL DESCRIPTION

of premises commonly known as, Property Address: 5056 MARINE DR #C4, CHICAGO, IL 60640

APN# 14-08-407-022-1150

UNIT NUMBER 5056-4C TOGETHER WITH AN UNDIVIDED .4498 PERCENT INTEREST IN THE COMMON ELEMENTS IN 5040-60 NORTH MARINA DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24264760. AS AMENDED BY DOCUMENT 24295631, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #. 14-08-407-022-1150

And Cook County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

BARBARA MCDONALD MAIL TO: 5056 MARINE DR #C4 CHICAGO, IL 60640