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Doc#. 2222928390 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/17/2022 03:51 PM Pg: 1 of 2

MIN: 100961059150709013 MERS PH: 1-888-679-6377

TOPOR

MERS ADDRESS: P.O. BOX 2026, FLINT, MI 48501-2026

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, hereby has assigned/transferred to RAYMOND JAMES BANK, A FLORIDA-CHARTERED BANK, all its rights, title and interest in and to a certain Mortgage bearing the date, July 20, 2015, made by BRIAN M. JABLONSKI AND TRACY JABLONSKI, HUSBAND AND WIFE and recorded on August 3, 2015, as Document Number 1521533001, with the Cook County Recorder's Office, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

LOT 91 IN ELMORE'S LEITCHWORTH, BEING A SUBDIVISION IN THE WEST HALF OF THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 23, 1925 AS DOCUMENT 7951896, IN COOK COUNTY, ILLINOIS.

Common Address: 406 S. PECK AVE., LA GRANGE, IL 60525

Tax Number: 18-05-423-012-0000

together with the obligation described in said Mortgage.

PAGE 1 OF 2
ASSIGNMENT OF MORTGAGE BRIAN M. JABLONSKI

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TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Vice President

Subscribed and swom to before me this 15 day of August, 2022.

(SEAL)

MIN: 100961059150709013 MERS PH: 1-888-679-6377

MERS ADDRESS; P.O. BOX 2026, FLINT, MI 48501-2026

BRIAN E SHIELDS OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires

PREPARED BY:

2026 The Clarks Office Attorney No. 18837 LAW OFFICES OF IRA T. NEVEL, LLC Attorney for Plaintiff 175 North Franklin St. Suite 201 Chicago, Illinois 60606 (312) 357-1125 Pleadings@nevellaw.com GP # 22-00936 **RETURN TO: BOX 167**

> PAGE 2 OF 2 ASSIGNMENT OF MORTGAGE BRIAN M. JABLONSKI