

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#. 2223012069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/18/2022 02:50 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030
MortgageLienRelease@53.com

Loan #: *****8275

Investor Loan #: 1716418320

MIN: 100880800010107361

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JONATHAN EPSTEIN and STEPHANIE G EPSTEIN husband and wife AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COLE TAYLOR BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: 04/27/2012 Recorded: 05/10/2012 in Book/Reel/Liber: N/A at Page/Folio, N/A as Instrument No: 1213108082

Loan Amount: **\$149000.00**

Legal Description: **PARCEL 1 : UNIT NO. 2E IN THE 2744 NORTH BOSWORTH AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN LEMBEKE'S ADDITION TO CHICAGO SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 50 FEET OF THE EAST 100 FEET THEREOF AND EXCEPT THE WEST 52 FEET OF THE NORTH 116 FEET THEREOF) IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO (IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 06-21931007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 06-21931007.**

Parcel Tax ID: **14-29-300-107-1004**

County: Cook County, State of Illinois

Property Address: 2744 N BOSWORTH AVE #2E CHICAGO, IL 60614

UNOFFICIAL COPYIN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/17/2022**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR COLE TAYLOR BANK, ITS SUCCESSORS
AND ASSIGNS**

By: Todd ReeseName: **Todd Reese**Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **08/17/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbeck

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262