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RECORD & RETURN TO 21041 LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 87544108-IL550-Cook County Rec

800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

BCM-LIEN SOLUTIONS LAKEISHA WALL 330 NORTH BRAND BLVD., SUITE 700 GLENDALE, CA91203 Doc# 2223013044 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/18/2022 11:55 AM PG: 1 OF 5

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR THE PROTECTION OF 11'E OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain **Assignment of Leases and Rents** is hereby released and the rights and interests of the assignee, **THE OHIO NATIONAL LIFE INSURANCE COMPANY** are hereby cancelled and annulled with respect to the property described as follows: **522 Torrence Ave, Calumet City, IL, 60**402

Instrument No: 20030040736 Recording Date: 01/09/2003 Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 29-12-407-025 See attached for complete list

Loan Amount: \$2,500,000.00

Borrower Name: Amalgamated Bank of Chicago, not personally but as Trustee under a Trust Agreement dated July

31, 2000, Trust Number 5883

Original Beneficiary: THE OHIO NATIONAL LIFE INSURANCE COMPANY Current Beneficiary Address: One Financial Way, Cincinnati, OH, 45242

The party executing this Release hereby certifies it is the current holder of **Assignment of Leases and Rents** described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on:

THE OHIO NATIONAL LIFE INSURANCE COMPANY, an Ohio Corporation

By: G. Timothy Biggs

Its: Vice President, Mortgage & Real Estate

STATE OF OHIO

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COUNTY OF HAMILTON

On July 20, 2022 before me, Lisa R. Harper the undersigned, a notary public in and for said state, personally appeared G. Timothy Biggs, Vice President, Mortgage & Real Estate of THE OHIO NATIONAL LIFE INSURANCE COMPANY, an Ohio Corporation personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Lisa R. Harper - Notary Public

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PIN 29-12-407-025 29-12-407-026 29-12-407-027 29-12-407-028 29-12-407-029 29-12-407-030 29-12-407-031 29-12-407-032 29-12-407-033 29-12-407-034 29-12-407-035 30-07-308-010 30-07-308-011 30-07-308-012 30-07-308-013 30-07-308-014

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

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2223013044 Page: 4 of 5

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PROPERTY DESCRIPTION

TORRENCE LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 17 TO 27, BOTH INCLUSIVE (EXCEPT THE EAST 5.00 FEET OF SAID LOTS) IN BLOCK 1 IN FORD CALUMET TERRACE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEU 2:

LOTS 17 TO 17, BOTH INCLUSIVE, IN BLOCK 5 IN FORD CALUMET CENTER, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE NORTH ½ OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS IN FAVOR OF PARCEL 1 CONTAINED IN THAT DECLARATION OF EASEMENTS, COVENANTS (CONDITIONS AND RESTRICTIONS, DATED MARCH 21, 2001 AND RECORDED MARCH 21, 2001 AS DOCUMENT 0010221048 RELATING TO COMMON AREA, EASEMENTS, PARKING MAINTENANCE, RESTRICTIONS AND OTHER MATTERS, OVER THE FOLLOWING DESCRISED LAND:

LOT 6 IN BLOCK I IN FORD CALUMET CORRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, FOWNISHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 28 TO 34 (EXCEPT THE EAST 5 FEET OF SAID LOTS) IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 1 TO 5, BOTH INCLUSIVE, EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 1, DISTANCE 19.99 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTHEASTERLY IN A STRAIGHT LINE A DISTANCE OF 119.96 FEET TO A PART IN THE EAST LINE OF SAID LOT 5, DISTANCE 31.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5, TOGETHER WITH THE WEST ½ OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THAT PART OF LOT 5 DESCRIBED ABOVE, ALL IN BLOCK IN FORD CALUMETTERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAS 1 // OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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LOT 35 (EXCEPT THE EAST 5 FEET OF SAID LOT AND ALSO EXCEPT THAT PART THEREOF LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 35, DISTANCE 33.08 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 40.69 FEET TO A POINT, DISTANCE 37 FEET SOUTH OF AND MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 35, SAID POINT BEING ALSO A POINT OF CURVATURE OF A CURVE HAVING A RADIUS OF 60 FEET CONVEX TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 125.6 FEET TO A POINT DISTANCE 5 FEET WEST AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 35, SAID PART BEING ALSO A POINT OF TANGENCY ON SAID CURVE; THENCE SOUTH ALONG A DISTANCE OF 8 FEET TO A POINT IN THE SOUTH LINE THEREOF, DISTANCE 5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 35), TOGETHER WITH THE EAST 1/4 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOT 35 DESCRIBED ABOVE, ALL IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAP. (E), 4:

PARKING SPACES FOR THE BENEFIT OF PARCEL 1 ON PARCEL 2 AS DESCRIBED IN THAT DECLARATION OF RESTRICTIONS, DATED MARCH 7, 2001 AND RECORDED MARCH 12, 2001 AS DOCUMENT 0010192807 AND FIRST AMENDMENT RECORDED APRIL 2, 2002 AS DOCUMENT 0020370694.

PINS: 29-12-407-025/024

027/026/029/

030/031/032/033/

034/035

30-07-308-012/011/012/013/014

Address '5 22 Tonnerce

4 Vacated Lots on Tonnerce South of

Wisson, Calumet City