NOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2223016034 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/18/2022 10:05 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TAFSE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIEL C HEIDKAMP AND COLLEEN HEIDKAMP to JPMORGAN CHASE BANK, N.A., dated 06/23/2021 and recorded on 05/31/2021, in Book N/A at Page N/A, and/or as Document 2124308043 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 18-07-221-00 5-0 000,18-07-221-026-0000

Property Address: 5015 WOODLAND AVENUE V/ESTERN SPRINGS, IL 60558

Witness the due execution hereof by the owner of said mortgage on 08/16/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angeler William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** $\}$ s.s.

JUNE CLORT On 08/16/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/hey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1399778591

UNOFFICIAL COPY

Loan No.: 1399778591

EXHIBIT "A"

LOT 10 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 22 IN FOREST HILLS OF WESTERN SPRINGS, A SI BDIVISION BY HENRY EINFELDT AND GEORGE L, BRUCKERT OF THE BAST 1/2 OFSECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12 THROUGH 15 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7.