UNOFFICIAL COPY

MEMORANDUM OF AGREEMENT FOR DEED

JT-22-2458

This Memorandum is made by and between JENNIPHER ADKINS, an individual, hereinafter referred to as BUYER, agrees to purchase and TAMPICO, INC., hereinafter referred to as SELLER.

Doc#. 2223149098 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2022 04:15 PM Pg: 1 of 2

NOTICE is becoby given that the parties have signed an Articles of Agreement for Warranty Deed for the sale of the following described property located in Cook County, Illinois, which shall be conveyed to Buyer upon payment as stated in the Articles of Agreement for Warranty Deed, to-wit:

THE SOUTH 7 3/10 FEET OF LOT 1 AND ALL OF LOT 2 IN H. H. THOMAS RESUBDIVISION OF SOUTH 60 FEET OF LOT 2 / ND LOTS 3 TO 12 IN BLOCK 4 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42 7/10 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21. TOWNSHIP 38 NORTH, RANGE 14 EAST OF 1/16 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-21-214-018-0000

Commonly Known As: 6620 S. Harvard Avenue, Unicago, IL 60621

Dated: July 26, 2022

Seller:

EAMPICO INC/RAYNENDO LOPEZ

Jenipus Aprice

State of Illinois, County of aforesaid, DO HEREBY CERTIFY th	ss. I, the undersigned, a Notary Public in and for said Tourty, in the State at Raymundo Lopez, personally known to me to be the same verson(s) whose name(s) is/are subscribed to the foregoing instrument, appeared or fore me this
	day in person, and the person(s) acknowledged that the person(s) signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my band and official seal	
WILL EM DE KONING WILL EM DE KONING ROTAGN PUSIC, STATE OF LL WI CONTINGEN ENTIRE AND SE	

2223149098 Page: 2 of 2

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State of Illinois, County of Coccess. I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jennipher Adkins, personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and the person(s) acknowledged that the person(s) signed, scale and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 10th day of 105. 2022.
OFFICIAL SEAL JON J IM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/14/2026
Preparedby. Mail to:
John Klytta John Klytta 1645 Birchwood Avenue O Dea Plaines, IL 60018
1645 Birchardod Avenue 1645 Birchard Avenue
Des Plaines, IL GOODS