UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1

CINCINNATI OH 45273

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030
MortgageLienRelease@53.com

Loan #: *****7818

Investor Loan #: 40157.52 166

Doc#. 2223155018 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2022 09:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>DENNILLE N FANUCC'II</u> and <u>MICHAEL A FANUCCHI WIFE AND HUSBAND</u> as joint tenants

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., ('MERS"), AS DESIGNATED NOMINEE FOR CHICAGO FINAN CIAL SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: <u>08/27/2018</u> Recorded: <u>09/05/2018</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1824817022</u>

Loan Amount: \$451300.00

Legal Description: LOT 36-B IN WEATHERSTONE OF INVERNUSS, BEING A DESCRIBED AS; THAT PART OF LOT 36 IN WEATHERSTONE OF INVERNESS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTERLINE OF BARRINGTON ROAD AND WEST OF A LINE RUNNING NORTH FROM A POINT IN THE SOUTH LINE IF SAID SECTION, 528.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST **QUARTER TO A POINT IN THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHWEST** OUARTER OF SAID SECTION, 526.50 FEET WEST OF THE NORTH AND SOUT! OUARTER SECTION LINE OF SAID SECTION 12, DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEASTERLY MOST CORNER OF SAID LOT 36, THENCE SOUTH 12 DEGREES 42 MINUTES 07 SECONDS WEST, 87.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 12 DEGREES 42 MINUTES 07 SECONDS WEST, 38.54 FEET; THENCE NORTH 77 DEGREES 12 MINUTES 53 SECONDS WEST (ALONG THE CENTER OF THE COMMON PARTY WALL), 73.79 FEET; THENCE NORTH 12 DEGREES 42 MINUTES 07 SECONDS EAST, 38.54 FEET; THENCE SOUTH 77 DEGREES 17 MINUTES 53 SECONDS EAST (ALONG THE CENTER OF THE COMMON PARTY WALL), 73.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 01-12-303-063-0000 County: Cook County, State of Illinois

Property Address: 524 BRIDGESTONE CT INVERNESS, IL 60010

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/17/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

By: Parchester

Name: Aaron Marcheski

Title: Assistant Vice-President

STATE OF Ohio

COUNTY OF HAMILTON 3 S

On 08/17/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me 'hat she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official scal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 Commission #: 2016-RE-570684 SALLY KNOX
Notary Public, State of Ohio
lely Commission Expires
May 19, 2028
COMMISSION: 2018-RE-570894