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Doc#. 2223112098 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/19/2022 03:26 PM Pg: 1 of 4

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Prepared By:

WINTRUST MORTGAGE (WINTRUST)

KELLY CHRISTOPHER 9700 W. Higgins Road Rosemont, IL60018

MERS SIS # 888-679-6377 MIN: 100031218000219880

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRING FON BANK AND TRUST CO., N.A., its successors and assigns, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 05/24/2018, made by BENJAMIN E NISSEN AND KATHERINE E CLE, 4ENTZ, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 1019 WASHINGTON BLVD, UNIT 201, OAK PARK, 12. 30302 and further described as:

Parcel ID Number: 16-07-323-049-1003, and recorded in the office of Cook County, as Instrument No: 1815618149, on 06/05/2018, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION

Dated this 08/17/2022

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

⊞v: Jonica Clark

∦ts: Assistant Vice President

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STATE OF ILLINOIS, COOK COUNTY

On August 17, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Jonica Clark, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Richard Daniels

Commission Expires: 01/18/2026

OFFICIAL SEAL RICHARD DANIELS NOTARY PUBLIC, STATE OF ILLINOIS Or Cook County Clark's Office My Commission Expires 31/13/2026

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LEGAL DESCRIPTION

UNIT 1019-2A IN G.G.G. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29, 30, 31 AND 32 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25479400 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. APN #: 16-07-323-049-1003

Dropperty of County Clerk's Office

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LEGAL DESCRIPTION

UNIT 1918-2A IN G.G.G. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29, 30, 31 AND 32 IN BLOCK 2 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25479458 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

APN #: 18-07-323-048-1003

Property of Cook County Clark's Office