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Recording Requested/Prepared By:
Shivaprasad Gaddam
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2223113126 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/19/2022 11:29 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 457911 "GWENDOLYN PINAGER" COOK COUNTY RECORDER, ILLINOIS
MIN #: 100254411140155656

Dated: August 17, 2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, **SPECIALIZED LOAN SERVICING LLC**, as Beneficiary does hereby certify that a certain mortgage executed by **GWENDOLYN PINAGER**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOLUTIONS FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, the Original Beneficiary dated **11/22/2006** calling for the original principal sum of dollars **(\$180,000.00)**, and recorded on **JANUARY 3, 2007** in and/or Instrument #: **00347031**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$180,000.00**

Tax Parcel ID: **20-23-407-020**

Property Address: **6832 S. HARPER AVE, CHICAGO, ILLINOIS 60627**

Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **17th** day of **August, 2022**.

SPECIALIZED LOAN SERVICING LLC

By: *Victoria Morlan*
VICTORIA MORLAN
VICE PRESIDENT

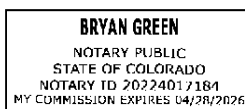
State of **COLORADO**

County of **ARAPAHOE**

On **August 17, 2022**, before me, **Bryan Green** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Victoria Morlan, VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Bryan Green



Notary Public

Bryan Green

My commission expires April 28, 2026

Notary ID: 20224017184

DAN # 20224017184 - 18600

(This area is for notarial seal)

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Exhibit "A" Legal Description

The land referred to in this Commitment is described as follows:

LOT 1 IN BLOCK 2 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-23-407-020

6832 SOUTH HARPER, CHICAGO IL 60637

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Property of Cook County Clerk's Office