

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank N.A.  
Citizens Bank N.A.  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2223119055 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/19/2022 11:51 AM Pg: 1 of 2

**This Instrument Prepared By:**

Citizens Bank N.A.  
One Citizens Bank Way  
Johnston RI 02919  
866-999-0216  
equitypaidloans@citizensbank.com

Loan #: **00004900540222**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KAREN SIMUNDO A SINGLE PERSON**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 10/03/2007 Recorded: 10/23/2007 as Instrument No: 0729656059

Loan Amount: **\$25000.00**

Legal Description: See Attached Exhibit

Parcel Tax ID: **12-28-410-011**

County: Cook County, State of Illinois

Property Address: 2533 ELDER LANE FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/17/2022**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **08/17/2022**, before me, **Jessica Barstow**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

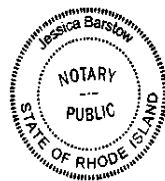
Witness my hand and official seal.



Notary Public: **Jessica Barstow**

My Commission Expires: **08/10/2025**

Commission #: **767351**



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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 27 IN BLOCK 12 IN WESTBROOK UNIT NO. 6, BEING MILLS AND  
SONS SUBDIVISION OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 40  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 12-28-410-011-0000  
KAREN S. IMUNDO, AN UNMARRIED PERSON

2533 ELDER LANE, FRANKLIN PARK IL 60131  
Loan Reference Number : 19479879/00004900523798.  
First American Order No: 17944966  
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



*RETURN TO*  
First American Title Insurance Co.  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT

IMUNDO  
13277966 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE