

UNOFFICIAL COPY



\*2223442003\*

Doc# 2223442003 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/22/2022 09:53 AM PG: 1 OF 2

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

LOAN NO. 14193-2

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

SCOTT A CAYER, and ANN R CAYER, Husband and Wife, as Tenants by the Entirety

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage or Trust Deed**, dated **JANUARY 20<sup>TH</sup>, 2022** recorded or registered in the Recorder's Office of **COOK** County, in the State of Illinois on **FEBRUARY 8<sup>TH</sup>, 2022**, As Document Number **2203939395** to the premises therein described as follows, in the County of **COOK** State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 4 IN PALOS HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ (EXCEPT THE SOUTH 10 RODS OF THE EAST 8 RODS THEREOF) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property Tax Identification Number(s): 23-35-407-005-0000

Address of premises: 8301 Hillcrest Dr, Orland Park, IL 60462-1846

WITNESS OUR HANDS AND SEALS THIS 5<sup>th</sup> Day of August 2022

**PROVIDENCE BANK & TRUST**

BY: *Doreah Stewart*  
Doreah Stewart, VP Commercial Services

BY: *Jill M. Gray*  
Jill M. Gray, AVP Consumer Lending

S Y  
P 2  
S Y-1  
SC      
INTR RV

# UNOFFICIAL COPY

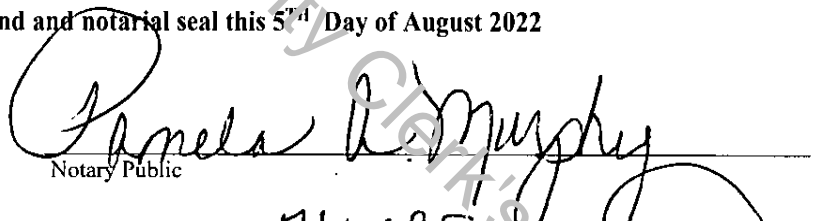
This instrument was prepared by Brenda Anderson, Loan Servicing Associate  
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

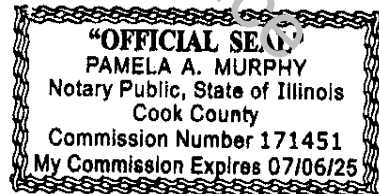
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart personally known to me to be the VP, Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5<sup>th</sup> Day of August 2022

  
Notary Public  
Commission Expires: 7/6/25



## RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust  
Commercial Servicing  
7801 S. State Street  
Chicago, IL 60619