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Doc#: 2223407138 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/22/2022 11:31 AM Pg: 1 of 2

Recording Requested By:
PHH MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE
PHH MORTGAGE CORPORATION
1661 WORTHINGTON ROAD, SUITE
100, WEST PALM BEACH, FL 33409

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 8012809633 "O'BRIEN"
SELLER'S LENDER ID#: P2P
INVESTOR'S LOAN #: NW SAT

Date of Assignment: July 21, 2022

Assignor: MORGAN STANLEY PRIVATE BANK NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, 200 WESTCHESTER AVENUE, PURCHASE, NY 10577
Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2005-3AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3AR at C/O PHH MORTGAGE CORPORATION, 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

Executed By: KEVIN E O'BRIEN AND THERESE K O'BRIEN, TRUSTEES OF THE O'BRIEN LIVING TRUST DATED AUGUST 19, 2002 To: MORGAN STANLEY CREDIT CORPORATION
Date of Deed of Trust: 05/25/2005 Recorded: 06/06/2005 in Book/Range/Liber: N/A Page/Folio: N/A as Instrument No. 0515745087 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 01-26-405-011-0000

Property Address. 22 POLO DRIVE, SOUTH BARRINGTON, IL 60010-7110

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 11 IN HUNTER'S RIDGE, BEING A SUBDIVISION OF PARTS OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1986 AS DOCUMENT NO. 86-445463, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$1,100,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION

On 7/21/22

By: Melissa Arnone VP

STATE OF NJ
COUNTY OF Hudson

On 7/21/22, before me by means of physical presence or online notarization, Darragh Dempsey, a Notary Public in and for Hudson County in the State of NJ, personally appeared Melissa Arnone, VP of MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MORGAN STANLEY CREDIT CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Darragh Dempsey
Notary Expires: 5/23/27



(This area for notarial seal)

Prepared By: Sean McTeague

1) Priya Ghadigaonkar, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD SUITE 100, WEST PALM BEACH, FL 33409