## **UNOFFICIAL CC**

Doc#. 2223420104 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/22/2022 07:03 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 2201146107

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VIVEK SARKAR AND PREETI BABBAR, HUSBAND AND WIFE, JOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/18/2020 and recorded in the Office of the Recorder of COOK County, in the State of ILLINGIS. in Document # 2101349032.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 17-16-113-015-1062, 17-16-113-016-1062

Property commonly known as: 565 W QUINCY ST, UNIT 303, CHICAGO, IL 60661-2905

Dated this 18th day of August in the year 2022 U.S. BANK NATIONAL ASSOCIATION

Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

30 Churt This foregoing instrument was acknowledged before me on this 18th day of August in the year 2022 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433670792 T182208-10:15:25 [C-2] ERCNIL1



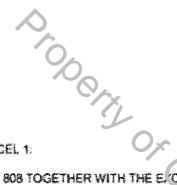


SS C TONS SEAL KATELYN ANDERSON HOTARY PUBLIC - 1.21 TUCKY STATE AT LY MY.

D&KYNP1790

# **UNOFFICIAL COPY**

## Exhibit A



#### PARCEL 1.

UNIT 808 TOGETHER WITH THE E. CLUSIVE RIGHT TO USE STORAGE LOCKER SL-808, A LIMITED COMMON ELEMENT, IN THE 565 W. QUINCY CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 10 INCHES OF LOT 15 AND ALL OF LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 46 OF SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIPU PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT ID TO THE DECLA PATION OF CONDOMINIUM RECORDED DECEMBER 23, 2008 AS DOCUMENT 0835831047, AND AHENDED BY THAT CERTAIN FIRST AMENDMENT DATED FEBRUARY 20, 2009 AND RECORDED FEBRUARY 24, 2009 AS DOCUMENT 0905531047, AND AS AMENDED FROM TIME TO TIME, A CYGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PAIRCEL 1. AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENT FOR 565 W. QUINCY STREET, CHICAGO, ILLINOIS DATED APRIL 9. 2009 AND RECORDED APRIL 14, 2009 AS DOCUMENT 0910444041, AS MORE PARTICULARLY DESCRIBED AND DEFINED THEREIN, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY: ILLINOIS.