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Doc#: 2223420572 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/22/2022 01:03 PM Pg: 1 of 3

Prepared By and Return To:
Karine Sharma
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 27-24-315-015

Space above for Recorder's use



17305488

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Assignment is being recorded to correct and replace the Assignment recorded on 01/17/2013 as Instrument# 1301710128 in the records of the Clerk of Cook County, IL to correct the Assignor; TO CURE BREAK IN CHAIN

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063, (ASSIGNOR), does hereby grant, assign and transfer to GREEN TREE SERVICING, LLC, whose address is 1100 LANDMARK TOWERS, 345 ST. PETER STREET, ST. PAUL, MN 55102, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/26/2006

Original Loan Amount: \$221,000.00

Executed by (Borrower(s)): RONALD J. TUNNO & LORI M. TUNNO

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0627849023 in the Recording District of Cook, IL, Recorded on 10/5/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

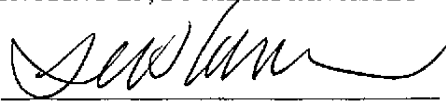
Property more commonly described as: 16550 76TH AVE, TINLEY PARK, ILLINOIS 60477-1566

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8/1/2022

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: MARK THOMAS WATERMAN
Title: VICE PRESIDENT


Witness Name: TRINH PHAM

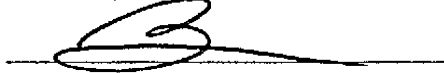
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 8/1/2022, before me, **BRIAN FERRITO**, a Notary Public, personally appeared **MARK THOMAS WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **BRIAN FERRITO**
My commission expires: **08/28/2023**



Brian Ferrito
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG355953
Expires 8/28/2023

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EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Lot 918 in Brementowne Estates Unit number 6, Phase 2, a subdivision of the Northwest 1/4 of the Southwest 1/4 of Section 24; of the Southwest 1/4 of the Southwest 1/4 of Section 24, of the Southeast 1/4 of the Southwest 1/4 of Section 24, of part of the Northeast 1/4 of the Southwest 1/4 of Section 24, also of part of the Northwest 1/4 of the Northwest 1/4 of Section 25; of part of the Northeast 1/4 of the Northwest 1/4 of Section 25; all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 27-21-315-015

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:

18550 South 76th Avenue
Tinley Park, IL. 60477