

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#. 2223420617 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/22/2022 01:32 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030
MortgageLienRelease@53.com

Loan #: *****8590

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): STEPHANIE STERN and JOSH MELSON NOT IN TENANCY IN COMMON OR IN JOINT TENANCY BUT IN TENANCY BY THE ENTIRETY

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: 08/26/2016 Recorded: 10/24/2016 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 1629846020

Loan Amount: **\$60000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS: THE SOUTH 114 FEET OF LOT 10 (EXCEPT THE EAST 12 FEET THEREOF) IN BLOCK 46 IN EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO STEPHANIE STERN AND JOSH MELSON, NOT IN TENANCY IN COMMON, OR IN JOINT TENANCY BUT IN TENANCY BY THE ENTIRETY, DATED 11/13/2013 AND RECORDED ON 02/06/2014 IN INSTRUMENT NO. 1403712005, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **10-13-424-020-0000**

County: Cook County, State of Illinois

Property Address: 1333 GREENWOOD ST EVANSTON, IL 60201

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/18/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (WESTERN
MICHIGAN)**

By: 

By: _____

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **08/18/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Property of Cook County Clerk's Office