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Doc#. 2223421007 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/22/2022 07:05 AM Pg: 1 of 4

RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:

JPMORGAN CHASE BANK, N.A.
P. O. Box 9011
Coppell, Texas 75019-9011
Attn: CTL Records Management

APN: 6056-013-016

Space above this line For Recorder's use only

Loan No: 625733241

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

THE FEDERAL DEPOSIT INSURANCE CORPORATION is a Corporation organized and existing under an Act of Congress, hereinafter called the ("FDIC") and is acting in its Receivership capacity as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA, Henderson, Nevada, formerly known as Washington Mutual Bank, FA, Stockton, California (the FDIC, in its capacity as receiver, the "Assignor").

Assignor holds record title to the Multifamily Deed of Trust Assignment of Rents, Security Agreement And Fixture Filing or similar instrument in favor of the Assignor referred to below (together with any amendments, renewals, extensions or modifications thereto, the "Security Instrument") regarding the real property as more particularly described on Exhibit "A" attached hereto and made a part hereof:

Dated:	April 27, 2005
Beneficiary/Lender:	Washington Mutual Bank, FA, A Federal Association,
Trustor/Borrower:	GUILLERMO LIZARRAGA, JR, and MARIA LIZARRAGA
Recorded on:	May 2, 2005
Recorded as:	05 1013623
In the records of:	Los Angeles County, California.

Assignor hereby sells, assigns, transfers and conveys record title in and to the following to U.S. BANK NATIONAL ASSOCIATION, TRUSTEE OF THE WAMU 2007 MF-1 TRUST ("Assignee"), with an address at One Federal Street, 3rd Floor, Boston, MA 02110-2004, (a) the Security Instrument and all claims secured thereby, (b) any related assignment of leases and rents

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(to the extent separate from the Security Instrument) and (c) all promissory notes and other documents, instruments and agreements evidencing, securing, guaranteeing or otherwise governing the terms of such loan (including but not limited to all environmental indemnity agreements entered into in connection with such loan, whether or not the same are included in the Security Instrument and whether or not the same are secured).

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. If necessary in order to record this assignment in the appropriate real property recording office, the Assignee, or any person or entity acting on its behalf, is hereby authorized to attach to this assignment the legal description of the real property encumbered by the Security Instrument.

This Assignment is made by JPMorgan Chase Bank, N.A., as Attorney-in-Fact for Assignor pursuant to that certain Limited Power of Attorney dated effective as of September 25, 2020 and recorded on September 10, 2020 in the Official Records of Los Angeles County, California State as Document Number 20201141612.

(THIS SECTION INTENTIONALLY LEFT BLANK)

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Executed effective this **20 day of July, 2022.**

**FEDERAL DEPOSIT INSURANCE
CORPORATION as Receiver for Washington
Mutual Bank, formerly known as Washington
Mutual Bank, FA**

By:

**JPMorgan Chase Bank, National Association,
Its Attorney-in-Fact**

By:

Name: Rachael S Berkover

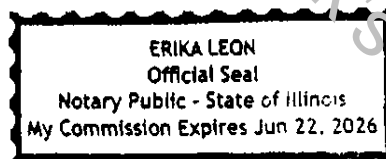
Title: Authorized Officer

Illinois (E)
STATE OF TEXAS)
Cook (E)) ss:
COUNTY OF TARRANT)

On the 2nd day of August, 2022, before me, Erika Leon, Notary Public, personally appeared Rachael S Berkover, Authorized Officer of JPMorgan Chase Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.


Notary Public: Erika Leon



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EXHIBIT A

(Legal Description)

Property located in Los Angeles County, State of California:

LOT 41, OF TRACT NO 3096, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP
RECORDED IN BOOK 47, PAGE 63 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID
COUNTY.

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