UNOFFICIAL COPY

Allog The land FEB 28 AM 9 35 RECEIVER'S DEED FEB-28-73 585171 • 22234303 4 A -- & THIS INDENTURE, made this 19.73, between FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, an agency of the United States Government, as Receiver for Apollo Savings Association, pursuant to an Order made by Justin Hulman, Commissioner of Savings and Loan Associations of Illinois, dated September 30, 1968, effective October 1, 1968, grantor, and ALAN G. JOHNSON County, Illinois. WITNESSETH, that the grantor, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration receipt of which is hereby acknowledged, pursuant to an order of the Circuit Court of Cook County, Illinois entered in case number 68 CH 1888 on the _, 19. 73, and in pursuance of the power day of January and authority vested in the grantor as said Receiver and of every other power and authority the reantor hereunto enabling, does hereby CONVEY and QUITCLAIM unto the grantees. no in enancy in common but in joint tenancy, all grantor's interest in the following described Cook real estate situated in the County of Lot f in Block 4 in Derby's Subdivision in the East 1/2 of the South East 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois IN WITNESS WHEREOI, the grantor, as Receiver as aforesaid, has caused its corporate seal to be hereto affixed, and has cruse its name to be signed to these presents by its Agent, the day and year first above written. TAXABLE CONSIDERATION FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as RECEIVER for Apollo Savings Association JUVITH PAPPALARDO I. u Notary Public, in and for said County, in the State a oresaid, do hereby certify that gent of FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION and agency of the United States Government, as Receiver for APOLLO SAVINGS pursuant to an Order made by Justin Hulman, Commissioner of Savings and Loan Associations of Illinois, dated September 30, 1968, effective October 1, 97%, and personally known to me to be the same person whose name is subscribe to the foregoing instrument, appeared before me this day in person and acknow "ord that as an Agent of FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as Receiver, as therein mentioned, he signed, sealed, and delivered the said in: I ment as his free and voluntary act and as the free and voluntary act of FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, as such Receiver, i.e. the unand purposes therein set forth. GIVEN under my hand and notarial seal the February mission Expires: dy Commission Expires May 12, 1976 ADDRESS OF PROPERTY: 4821 W LAKE ALAN G. JOHNSON ADDRESS /333 LOCUST LN. STATE GLENUIEW 60025 ILL ALAN G. SOKNSON 1333 LOCUST KN RECORDER'S OFFICE BOX NO... GLENVIEW 60025

END OF RECORDED DOCUMEN

Secretary Services (Secretary)