

# UNOFFICIAL COPY

GEORGE E. COLE\*  
LEGAL FORMS

NO. 804  
OCTOBER, 1967

WARRANTY DEED

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*Thomas R. Olsen*  
RECORDER OF DEEDS

Statutory (ILLINOIS)

FEB 26 1973 12 28 PM

22 235 039

22235039

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

H882-96-19

THE GRANTOR **Prestige Construction Co., Inc.**

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100ths DOLLARS and other good and valuable considerations

in hand paid, and pursuant to authority given by the Board of Directors of said corporation COMEYS and WARRANTS unto **Joseph P. Sullivan & Mary Lorraine Sullivan, his wife** of 10 S. Albany Not in tenancy in common, but in joint tenancy of the Village of Evergreen Park in the County of Cook and State of Illinois

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: The East 24.00 feet of the West 44.61 feet of Area No. 2 in Lot 7 of Palos Riviera Unit 2, being a subdivision of part of the North 1/2 of Section 23, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. Subject to: (a) covenants, conditions and restrictions of record; (b) private, public and utility easements and roads and highways; (c) party wall rights and agreements; (d) general taxes for the year 1973 and subsequent years; (e) and to Riviera in Palos Improvement Association Declaration of Covenants and Restrictions, Document No. 20609160, Recorded 9-9-68. The Grantor grants to the Grantee and his successors or assigns as easements appurtenant to the above described real estate, the easements as set forth in the Plat of Palos Riviera Unit No. 2, recorded 6-26-69 as Document No. 20884183 and the Grantor makes this conveyance subject to the easement hereby reserved for the benefit of adjoining parcels which is incorporated herein by reference thereto, for the benefit of the real estate above described and adjoining parcels.

TO HAVE AND TO HOLD said premises in joint tenancy forever.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Richard E. Hibbott President, and attested by its Leslie Brown Secretary, this 5th day of February, 1973.

**Prestige Construction Co., Inc.**  
(NAME OF CORPORATION)  
BY Richard E. Hibbott PRESIDENT  
ATTEST: Leslie Brown SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Richard E. Hibbott personally known to me to be the President of the

**Prestige Construction Co., Inc.** corporation, and Leslie Brown personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of February, 1973  
Commission expires November 13, 1975 Elizabeth M. Donment NOTARY PUBLIC

MAIL TO: Alsip Bank (Name)  
11900 So Crawford (Address)  
Alsip, Ill (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. 539

Monte  
ADDRESS OF PROPERTY:  
8 Cour La Salle  
**Palos Hills, Ill.**  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO:  
Joseph P. Sullivan (Name)  
8 Cour La Salle, Palos Hills, Ill. (Address)

STATE OF ILLINOIS  
RECORDERS' OFFICE  
COOK COUNTY  
RECORDERS' OR REVENUE STAMPS HERE

5.00

DOCUMENT NUMBER  
22 235 039

END OF RECORDED DOCUMENT