

UNOFFICIAL COPY

Record and Return To:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

Doc#. 2223504050 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2022 07:54 AM Pg: 1 of 2

This Instrument Prepared By:

CITIZENS ONE HOME LOANS
MANJUNATH RAMAKRISHNA
10561 Telegraph Road
Glen Allen VA 23059
(800) 234-6002
Linda.B.Jennings@citizensbank.com

Loan #: *****1060

Investor Loan #: 0029851060

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ELLIOTT K ETHEREDGE AND JULIE B ETHEREDGE

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 07/22/2016 Recorded: 09/01/2016 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1624504013

Loan Amount: **\$1110000.00**

Legal Description: **LOT 1 IN BUSSCHER-CHADWICK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1996 AS DOCUMENT 96875907 IN COOK COUNTY, ILLINOIS.**


Parcel Tax ID: **05-18-223-044-0000**

County: Cook County, State of Illinois

Property Address: 1330 ASBURY AVE WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/19/2022**.

CITIZENS BANK, N.A.

By: 

Name: **LISA L. COLEMAN**

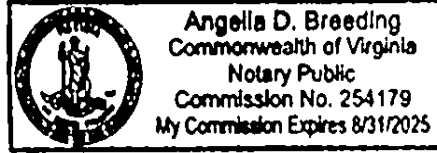
Title: **Assistant Vice-President**

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STATE OF Virginia } s.s.
COUNTY OF Henrico

On **08/19/2022**, before me, **ANGELIA D. BREEDING**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELIA D. BREEDING**
My Commission Expires: **08/31/2025**
Commission #: **254179**

Property of Cook County Clerk's Office