

UNOFFICIAL COPY

Doc#: 2223504242 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/23/2022 10:44 AM Pg: 1 of 3

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF: ILLINOIS
COUNTY OF: COOK
PIN# 28-31-105-074-0000

LOAN# 440424351

For value received, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, which has an address of 601 CARLSON PKWY, STE 1400, MINNETONKA, MN 55305 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR, TROY, MI 48098 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by ANTHONY SULLIVAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$221,350.00 dated 05/17/2018 and recorded 05/24/2018 as DOCUMENT NO. 1814446115, which was recorded on the lot(s) or parcel(s) described therein situated in the City of TINLEY PARK, County of COOK, State of ILLINOIS

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

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SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 6910 179TH STREET, TINLEY PARK, IL 60477-6047

ON 08/17/2022

MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

WITNESSES:

BY: [Signature]
WILLIAM KORSAK

BY: [Signature]
MISTY LUV MCMAHAN

BY: [Signature]
LUCAS CEDRE

ITS: VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

STATE OF MICHIGAN
COUNTY OF OAKLAND

ACKNOWLEDGEMENT

On 08/17/2022, before me, JANET L TESTER, a Notary Public, personally appeared MISTY LUV MCMAHAN, VICE PRESIDENT OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify MISTY LUV MCMAHAN signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
MS-W-535-1 FINAL DOCS DEPT
TROY, MICHIGAN 48098
DRAFTED BY: ROCHELLE PARENT

[Signature]
Notary Public

JANET L. TESTER
NOTARY PUBLIC - STATE OF MICHIGAN
WAYNE COUNTY
MY COMMISSION EXPIRES JULY 14, 2024
ACTING IN THE COUNTY OF OAKLAND

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LEGAL DESCRIPTION

PARCEL 1: THE EAST 110 OF THE WEST 325 FEET OF LOT SEVEN (7) IN BLOCK TWO (2) IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST HALF OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 110 OF THE WEST 325 FEET OF LOT EIGHT (8) IN BLOCK TWO (2) IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE WEST HALF OF SECTION THIRTY ONE (31), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office