

# UNOFFICIAL COPY

Doc#: 2223504282 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/23/2022 12:26 PM Pg: 1 of 3

## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

Return To:  
CREDIT UNION 1  
2651 PASEO VERDE PKWY  
HENDERSON, NV 89074

(The Above Space For Recorder's Use Only)

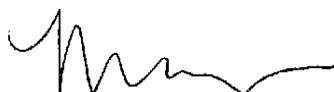
Ln#: 14617193

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Karen M Quarles, an Unmarried Woman, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of May 06, 2020 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 2015457916 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 31-33-303-050-0000  
Address(es) of Real Estate: 22937 Westwind Dr, Richton Park, IL 60471

**Dated** August 22, 2022

PLEASE  
PRINT OR  
TYPE NAME  
(S) BELOW  
SIGNATURE  
(S)



Markelle Mackay, MTG SVC MANAGER  
Credit Union 1

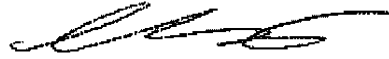
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STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Markelle Mackay, personally known to me to be the same person whose name is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: February 27, 2024

MARIA VILLANUEVA  
Notary Public, State of Nevada  
Commission No. 03-84735-1  
My Commission Expires Feb 27, 2024



MARIA VILLANUEVA, Notary Public

*Electronically Notarized in Person via Simplifile*

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE  
PKWY, HENDERSON, NV 89074

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 22937 Westwind Dr, Richton Park, IL 60471

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APN# 31-33-303-050-0000

**PARCEL ONE:**

THAT PART OF LOT 220 IN GREENFIELD P.U.D., UNIT 11, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT 0421634072, AND CERTIFICATE OF CORRECTION RECORDED AUGUST 30, 2004 AS DOCUMENT 0424334058, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 220 AND THE EAST RIGHT OF WAY LINE OF WESTWIND; THENCE NORTHWESTERLY ALONG SAID EAST RIGHT OF WAY LINE OF WESTWIND; BEING A CURVE CONCAVE TO THE WEST HAVING A RADIUS OF 430.00 FEET AND AN ARC LENGTH OF 42.30 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG SAID CURVE BEING CONCAVE TO THE WEST, HAVING A RADIUS OF 430.00 FEET AND AN A.RC LENGTH OF 37.12 FEET; THENCE NORTH 71 DEGREES 43 MINUTES 01 SECONDS EAST 163.01 FEET; THENCE SOUTH 35 DEGREES 52 MINUTES 50 SECONDS WEST 39.97 FEET; THENCE SOUTH 01 DEGREES 27 MINUTES 17 SECONDS EAST 14.26 FEET; THENCE SOUTH 71 DEGREES 43 MINUTES 01 SECONDS WEST, 128.58 FEET TO THE POINT OF BEGINNING, 1N COOK COUNTY, ILLINOIS.

**PARCEL TWO:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GREENFIELD TOWNHOMES RECORDED AS DOCUMENTS 99S45699 AND 00683192, IN COOK COUNTY, ILLINOIS.

**SEND SUBSEQUENT TAX BILLS TO:**

**MAIL TO:** Karen M Quarles  
22937 Westwind Dr  
Richton Park, IL 60471