

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2223504203 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/23/2022 10:19 AM Pg: 1 of 2

**This Instrument Prepared By:**

Citizens Consumer Loan Servicing

**Emily DiGiorgio**

One Citizens Bank Way

Johnston RI 02919

(401)282-7000

EquityPaidLoans@Citizensbank.com

Loan #: **00004517380024**

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ELLIOTT K ETHEREDGE AND JULIE B ETHEREDGE**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 07/22/2016 Recorded: 09/01/2016 as instrument No: 1624504014

Loan Amount: **\$150,000.00**

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **05-18-223-044-0000**

County: Cook County, State of Illinois

Property Address: 1330 ASBURY AVE WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/22/2022**.

**CITIZENS BANK, N.A.**

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **08/22/2022**, before me, **Emily DiGiorgio**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President** of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

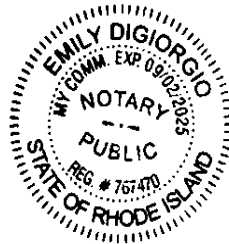
Witness my hand and official seal.



Notary Public: **Emily DiGiorgio**

My Commission Expires: **09/02/2025**

Commission #: **767470**



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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 1 IN BUSSCHER-CHADWICK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1996 AS DOCUMENT 96875907 IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-18-223-044-0000 Vol. 0100

Property Address: 1330 Asbury Avenue, Winnetka, Illinois 60093

Property of Cook County Clerk's Office